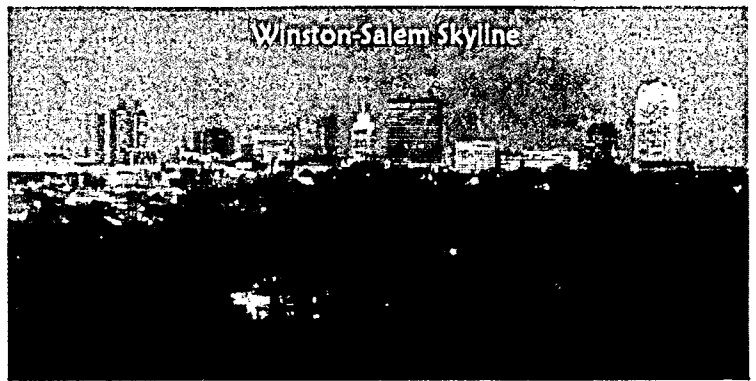




Old Salem



Winston-Salem Skyline

# 2001

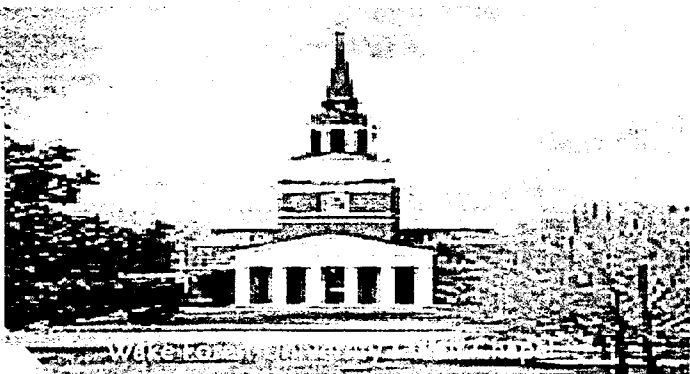
## Annual Educational Conference

### 'New partnerships for Building Community'



*in conjunction with the North Carolina Association of Local Health Directors' Legal Conference*

Adam's Mark Hotel  
Winston-Salem, NC  
September 12-14



School of the Arts

**North Carolina Public Health Association**  
**2001 Annual Educational Conference**  
**“New Partnerships for Building Community”**



**in conjunction with the**  
**NC Association of Local Health Directors**  
**2001 Legal Conference**

**Winston-Salem**  
**Adam's Mark**  
**September 12-14**

**Public Health is “EveryWhere. EveryDay. EveryBody.”**

## **Table of Contents**

|   |                          |
|---|--------------------------|
| <b>Letter of Welcome</b>  | <b>3</b>                 |
| <b>Local Arrangements Welcome</b>                                     | <b>4</b>                 |
| <b>Pride in Public Health "Tie One On"</b>                            | <b>5</b>                 |
| <b>Conference Itinerary</b>   | <b>6</b>                 |
| <b>Tyler Norris Biography</b>   | <b>15</b>                |
| <b>Michael Bird Biography</b>   | <b>16</b>                |
| <b>Health Director's Legal Conference "At-A-Glance" Itinerary</b>     | <b>17</b>                |
| <b>NCPHA Past Presidents</b>  | <b>18</b>                |
| <b>NCPHA Governing Council</b>  | <b>20</b>                |
| <b>2001 Service Award Recipients</b>                                  | <b>22</b>                |
| <b>NCPHA Life Members</b>   | <b>23</b>                |
| <b>Citation of Merit Recipients</b>                                   | <b>24</b>                |
| <b>Norton Group Award Recipients</b>                                  | <b>25</b>                |
| <b>Rankin Award Recipients</b>  | <b>28</b>                |
| <b>Reynolds Award Recipients</b>                                      | <b>30</b>                |
| <b>Partners in Public Health Distinguished Group Award Recipients</b> | <b>32</b>                |
| <b>Exhibitors</b>   | <b>33</b>                |
| <b>Educational Exhibitors</b>   | <b>38</b>                |
| <b>Meeting Room Diagram</b>   | <b>Inside Back Cover</b> |

## **Letter of Welcome from Our President**

**Dear Public Health Colleagues,**

**It is my privilege to welcome you to the 92<sup>nd</sup> Annual Education Conference for NCPHA. I hope you will take full advantage of the educational opportunities available. This conference is the culmination of the efforts of many members who have worked very hard this year.**

**The theme "New Partnerships for Building Community" will provide greater insights into the importance of forming alliances which can strengthen your community. As human and fiscal resources continue to dwindle, new partnerships will be essential in promoting and protecting the health and environment in North Carolina.**

**On behalf of the Officers and Governing Council, I welcome you to Winston-Salem. I wish you the very best at this conference and back home in your communities as we continue to improve public health in our state.**

**In the Spirit of Prevention,  
Carolyn Moser  
President, NCPHA**

## **Welcome from Local Arrangements**

The Local Arrangements Committee and Forsyth County would like to welcome you to Winston-Salem for this year's NCPHA Annual Conference. We would also like to welcome those who are attending the Local Health Director's Legal Conference. The Committee has worked hard over the past weeks to ensure that this conference will be enjoyable and worthwhile. We know that you will find a wealth of knowledge in the many workshops and presentations that will be shared this week.

Many people, from a number of counties, have been involved in the planning for this meeting. Too numerous to list here - we thank each and every one. We are grateful for the efforts that have gone into ensuring the success of this week.

This week you will have a chance to develop your skills and knowledge, the chance to renew friendships and make new ones and opportunities for social get-togethers. We hope your week is a memorable one filled with excitement, enthusiasm and enjoyment. If there is anything we can do to make your visit a success, please let us know.

### **Local Arrangements Committee**

Flowers, Hospitality & Entertainment – Debbie Edwards & others at Appalachian District Health Department

Registration, Door Prizes, Entertainment, Hospitality & Information – Sandi Baxley, Karen Foster & others at Guilford County Health Department

Exhibits, Displays and Hospitality – Larry Bunn & others at Forsyth County Health Department

Physical Arrangements & Program – David Stone, Jan White & others at Surry County Health & Nutrition Center

Photography – Charles McKenzie

Guiding Force – Deborah Rowe

Please express your appreciation to the Committee for the hard work and commitment that is needing in planning the Annual Educational Conference.

## **Pride in Public Health says:**

## **“Tie One On” at the Annual Meeting**

Do you know that special person that exemplifies the Public Health Spirit?

Why not show you care by purchasing a Public Health recognition medallion!

For a \$1 donation, you can purchase a medallion in Honor or memory of that special someone.

The medallion will have a place for their name and a personal message.

The medallions will be tied onto the Pride in Public Health Recognition Tree for all to see

Acknowledgements will be noted in the Pride in Public Health Registry.



Memory



Honor

# **"NEW PARTNERSHIPS FOR BUILDING COMMUNITY"**

## **Conference Itinerary**

### **Tuesday, September 11**

|                       |  |                      |
|-----------------------|--|----------------------|
| 9:30 am – 1:00 pm     | NCPHA Governing Council  | Terrace I            |
| 10:00 am – 12:00 noon | NC Alliance for Public Health Agencies Board Meeting                 | Mark Ballroom I      |
| 1:00 pm – 4:00 pm     | NC Association of Local Health Directors Executive Committee Meeting | Mark Ballroom I      |
| 3:00 pm – 5:00 pm     | Registration Opens   | Garden Terrace       |
| 4:00 pm – 7:00 pm     | NC State Board of Sanitarian Examiners Board Meeting                 | Carolina Boardroom   |
| 6:00 pm- 10:00 pm     | Hospitality Suite<br>Sponsored by Seabury & Smith                    | Room 961, East Tower |

### **Wednesday, September 12**

|                    |                   |                |
|--------------------|-------------------|----------------|
| 8:00 am – 5:00 pm  | Registration Open | Garden Terrace |
| 8:30 am – 11:30 am | Exhibitor Set-up  | Garden Terrace |
| 9:30 am - 10:30 am | Opening Session   | Mark Ballroom  |

#### **Welcomes:**

Dr. Tim Monroe, Health Director, Forsyth County  
 David Plyler, Forsyth County Board of Commissioners, Vice-Chairman  
 Forsyth County Board of Health member  
 Richard Funderburk, Past President, Southern Health Association

**Invocation:** Rev. Steve Haines, Senior Pastor  
 Guilford College United Methodist Church

#### **Business Meeting:**

|                         |  |
|-------------------------|--|
| Presiding:              | Carolyn Moser, 2000-01 NCPHA President     |
| Convention Announcement | Dr. Stephen Keener, President-Elect        |
| Approval of Minutes:    | Sandi Baxley, Secretary                    |
| Memorials:              | Sandi Baxley, Secretary                    |
| Treasurer's Report:     | Sandi Baxley, Treasurer                    |
| Resolutions:            | Randall Turpin, Resolution Committee Chair |
| Bylaws:                 | George O'Daniel, Bylaws Committee Chair    |
| 2002 Slate of Officers  | William (Bill) Smith                       |

Wednesday, September 12, 2001 (continued)

|                       |   |                          |
|-----------------------|---|--------------------------|
| 11:00 am - 12:00 noon | Wood Lecture<br>"Building Community"<br>Tyler Norris, Community Initiatives, Inc., Denver, CO   | Mark Ballroom            |
| 12:00 noon - 5:00 pm  | Exhibits Open   | Garden Terrace           |
| 12:00 noon            | WCH Section Luncheon/Business Mtg/Awards<br>"Legislative Update"<br>Representative Thomas Wright<br>Chairman, House Health Committee<br>Luncheon offsite - Pre-registered event | Old Salem Tavern         |
| 12:00 noon            | Environmental Health Section Luncheon/Awards<br>Luncheon offsite - Pre-registered event   | Bistro 420<br>Restaurant |
| 12:00 noon            | Laboratory Section Luncheon/Awards<br>Luncheon - Pre-registered event   | Terrace 4                |
| 1:00 pm - 2:00 pm     | Health Directors Legal Conference<br>"Legislative Update"<br>Chris Hoke, Deputy State Health Director   | Ardmore I                |
| 1:00 pm - 4:00 pm     | HIVSTD Control Workshop/Special Awards<br>"HIV/AIDS Issues within the Prison System"<br>Panel Discussion  | Stratford I              |

|   |
|---|
| <p><b>Panelists:</b> Sam West, Robeson County Health Department<br/>Phyllis Stevens, Guilford County Health Department<br/>Alan Murlera, Wake County Human Services<br/>Dr. David Whol, University of North Carolina<br/>Dr. Peter Leone, Wake County Health Department</p> |
|---|

|                   |   |           |
|-------------------|---|-----------|
| 1:30 pm - 3:00 pm | CHAT Section Business Meeting/Awards/Workshop<br>"From Stress to Strength"<br>Renita Vega, Health Education,<br>Cumberland County Health Department | Ardmore 5 |
| 1:30 pm - 3:00 pm | Public Health Leadership Workshop<br>"Creating Change in Achieving 100/0"<br>Tyler Norris, Community Initiatives Inc., Denver, CO                   | Terrace 3 |



Wednesday, September 12, 2001 (continued)

|                   |   |           |
|-------------------|---|-----------|
| 1:30 pm - 3:00 pm | Laboratory Section Workshop<br>"It's a Great Big World, or Is It?"<br>Leading Edge Technology at the State Laboratory of Public Health<br>Dr. Leslie Wolf, PhD, NC State Laboratory of Public Health<br>Denise Briggs, BSMT (ASCP) NC State Laboratory of Public Health | Terrace 4 |
|-------------------|---|-----------|

Workshop Summary: Overview of new technologies at the State Laboratory of Public Health including:

- Overview of the DPDx digital microscope system, which allows rapid electronic transfer of microscopic images of parasites to the CDC for confirmation of identification.
- Overview of the CDC PulseNet system, which assists in the rapid identification and tracking of outbreaks of foodborne illness by use of genetic mapping.

Dr. Wolf is a Public Health Scientist with the NC State Laboratory of Public Health. She received her B.S. degree in Microbiology from the University of Kentucky, and her Ph.D. in Immunology from the University of Colorado Health Sciences Center. Dr. Wolf has co-authored articles that have appeared in the Journal of Clinical Microbiology, the Journal of Immunology, and Cell Biochemistry and Biophysics.

Denise Briggs is a Laboratory Medical Specialist in the Microbiology Unit of the NC State Laboratory of Public Health. She graduated from East Carolina University with a bachelor's degree in Medical Technology. She has over 20 years of experience in the field with 10 years of service with the State Laboratory of Public Health as a technologist and consultant.

|                   |   |                 |
|-------------------|---|-----------------|
| 1:30 pm - 5:00 pm | Environmental Health Section Business Meeting   | Mark Ballroom 2 |
| 2:00 pm - 3:30 pm | Health Director's Legal Conference<br>"State & Local Legal Authority in Environmental Health" | Ardmore I       |

|                   |   |
|-------------------|---|
| <b>Panelists:</b> | Chris Hoke, Deputy State Health Director<br>Malcolm Blalock, Deputy Director, Division of Environmental Health<br>Milton Heath, Institute of Government<br>Mimi Cooper, Health Director, Randolph County Health Department<br>Rick Rowe, Director, Wake County Department of Environmental Services |
|-------------------|---|

|                   |   |                 |
|-------------------|---|-----------------|
| 2:00 pm - 4:00 pm | Women and Children's Health Section<br>and Nursing Section Workshop:<br>"When Children With Disabilities Grow Up"<br>Sheila Cromer, Supervisor, Women's Health<br>Clinical Services Unit, DPH | Mark Ballroom I |
|-------------------|---|-----------------|

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|--|
| Ms. Cromer is the supervisor for the Women's Health Clinical Services Unit in the Raleigh Central Office. A Nurse Practitioner, she received a B.S. in Nursing from the University of North Carolina at Greensboro and a Master's in Public Health from the University of North Carolina at Chapel Hill. She is also a member of Sigma Theta Tau, national honor society for nurses. |
|--|

Wednesday, September 12, 2001 (continued)

|                   |   |           |
|-------------------|---|-----------|
| 2:00 pm - 4:00 pm | Management Support Workshop<br>"Computer Tips"<br>Sara White, Guilford County Health Department | Ardmore 2 |
| 3:30 pm - 5:00 pm | Laboratory Section Business Meeting   | Terrace 4 |
| 3:30 pm - 5:00 pm | Public Health Leadership Business Meeting   | Terrace 3 |
| 3:30 pm - 5:00 pm | Nutrition Section Workshop<br>"Obesity Epidemic"<br>Dr. Robert Schwartz                         | Ardmore 5 |

Dr. Robert P. Schwartz, Associate Professor of Pediatrics at Wake Forest University School of Medicine, will be the guest speaker at the NCPHA Nutrition Section Program. His presentation is entitled "Obesity Epidemic" and it is scheduled for Wednesday, September 12, 2001 at 3:30-5:30PM. Dr. Schwartz has devoted his career to studying pediatric endocrinology and diabetes. He has written numerous journal articles and chapters in textbooks on pediatric medicine. He has participated in the several grant projects and research studies.

The "Obesity Epidemic" program has been approved for 2 CPE hours through the Commission on Dietetic Registration and NC Dietetic Association. The "Obesity Epidemic" program will prepare health care professionals with new strategies and ideas to "combat" pediatric obesity.

|                   |  |                      |
|-------------------|--|----------------------|
| 3:45 pm - 4:30 pm | Health Director's Legal Conference<br>"Public Comment at Board of Health Meetings:<br>What Does the Law Require?"<br>Fleming Bell, Institute of Government | Ardmore I            |
| 5:30 pm - 7:30 pm | Hospitality Suite<br>Sponsored by Crumpler Plastic Pipe, Inc.  | Room 961, East Tower |
| 9:00 pm - 1:00 am | Band/Dance<br>"Groove Thing"   | Mark Ballroom        |

Thursday, September 13, 2001

|                      |   |                |
|----------------------|---|----------------|
| 8:00 am - 2:00 pm    | Registration Open                         | Garden Terrace |
| 8:30 am - 12:00 noon | Exhibits Open                             | Garden Terrace |
| 8:30 am - 9:30 pm    | Health Promotion Section Business Meeting | Ardmore 5      |

Thursday, September 13, 2001 (continued)

|                    |  |           |
|--------------------|--|-----------|
| 8:30 am - 10:00 am | <b>Health Director's Legal Conference</b><br><b>"Board of Health Rule-Making Authority:<br/> The Lingerin Impact of the Halifax County Smoking Case"</b> | Ardmore 1 |
|--------------------|--|-----------|

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|-------------------|---|
| <b>Panelists:</b> | <b>Jill Moore, Institute of Government (Moderator)</b><br><b>John Barkley, Assistant Attorney General</b><br><b>Lee K. Allen, Craven County Board of Health/Board of Directors, ANCBH</b><br><b>Mimi Cooper, Health Director, Randolph County</b> |
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|                    |  |           |
|--------------------|--|-----------|
| 8:30 am - 11:30 am | <b>Dental Health Breakfast/Business Meeting/Awards</b><br><b>"NC Caring Dentist Program"</b><br><b>Margaret Graves, Southern Pines</b><br><b>Breakfast - Pre-registered event</b><br><b>Sponsored by Thompson Dental Company</b> | Terrace 3 |
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|--------------------|---|-------------|
| 8:30 am - 10:00 am | <b>Nutrition Section Business Meeting</b> | Stratford 2 |
|--------------------|---|-------------|

|                    |  |           |
|--------------------|--|-----------|
| 8:45 am - 10:30 am | <b>Environmental Health Section Workshop</b><br><b>"The Role of NSF in Wastewater Systems,<br/> Water Supplies and Swimming Pool Equipment"</b><br><b>Floyd Thomas, National Sanitation Foundation</b> | Ardmore 2 |
|--------------------|--|-----------|

|                    |   |           |
|--------------------|---|-----------|
| 9:00 am - 10:00 am | <b>Physician Extenders Section Business Meeting</b> | Ardmore 4 |
|--------------------|---|-----------|

|                     |  |           |
|---------------------|--|-----------|
| 10:00 am - 11:30 am | <b>Health Education Workshop</b><br><b>"Spanish Translation of Simple Medical Terminology"</b> | Ardmore 5 |
|---------------------|--|-----------|

|                     |   |                 |
|---------------------|---|-----------------|
| 10:00 am - 11:30 am | <b>Social Work Section and Nursing Section Workshop</b><br><b>"Maintaining Ethical Boundaries with Clients/Patients<br/> in the Health Care Profession"</b><br><b>Andrea Benfield, LCSW</b> | Mark Ballroom 2 |
|---------------------|---|-----------------|

|                     |  |           |
|---------------------|--|-----------|
| 10:15 am - 11:15 am | <b>Health Director's Legal Conference</b><br><b>"HIPAA and the new Federal Medical Privacy Rule:<br/> Issues of Particular Importance to Local Health Departments"</b><br><b>Aimee Wall, Institute of Government</b> | Ardmore 1 |
|---------------------|--|-----------|

|                       |  |           |
|-----------------------|--|-----------|
| 10:30 am - 12:00 noon | <b>International Health Section Business Meeting</b> | Ardmore 4 |
|-----------------------|--|-----------|

Thursday, September 13, 2001 (continued)

|                       |   |             |
|-----------------------|---|-------------|
| 10:30 am - 12:00 noon | Laboratory Section Workshop<br>"Mad About Cows: Mad Cow Disease and its Clinical Impact"<br>Dr. John Armitage<br>Medical Director, American Red Cross | Stratford I |
|-----------------------|---|-------------|

**Workshop Summary:** This presentation will provide background information about transmissible spongiform encephalopathies (TSEs) generally and variant Creutzfeldt Jacob disease (vCJD) specifically. Detailed information will be offered on the new, broad deferrals of blood donors and on the other steps undertaken to safeguard the blood supply. With public awareness of this issue rapidly increasing due to media coverage, 100,000s of donor deferrals, and tightening of the blood supply, public health professionals should anticipate questions and be prepared to answer questions on this topic.

Dr. Armitage is Chief Medical Officer for the Carolinas Blood Services Region of the American Red Cross. He graduated from Duke University School of Medicine and trained as a clinical pathologist and transfusion medicine subspecialist at the University of Texas Southwestern Medical Center in Dallas. His areas of interest include piloting programs which leverage blood centers to promote public health education, testing, and referral.

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|-----------------------|--|-------------------------|
| 10:30 am - 11:45 am   | Environmental Health Workshop<br>"Food Irradiation"<br>Jim Jones, Food Technology Services, Inc.   | Ardmore 2               |
| 11:15 am - 12:00 noon | Health Director's Legal Conference<br>"Update on Legal Issues Associated with Immigrants"<br>Jill Moore, Institute of Government                                       | Ardmore I               |
| 11:00 am - 12:30 pm   | Children with Special Needs Workshop<br>"Effective Collaboration with Community Resources for Special Needs Children"<br>Dr. Christine Johnson, Wake Forest University | Stratford 2             |
| 11:30 am - 1:00 pm    | Nutrition Section Luncheon<br>Luncheon offsite - Pre-registered event  | California Fresh Buffet |
| 11:30 am - 2:00 pm    | Health Education Luncheon/Business Meeting/Awards<br>Luncheon offsite - Pre-registered event   | Monterrey Restaurant    |
| 12:00 noon - 1:30 pm  | Management Support Luncheon/Business Meeting/Awards<br>Linda DeShego<br>Luncheon - Pre-registered event  | Mark Ballroom I         |
| 12:00 noon - 3:00 pm  | Nursing Section Luncheon/Awards/Business Meeting<br>Luncheon - Pre-registered event  | Mark Ballroom 2         |

Thursday, September 13, 2001 (continued)

|                      |  |                            |
|----------------------|--|----------------------------|
| 12:00 noon - 1:00 pm | Dental Health Section Luncheon<br>Luncheon - Pre-registered event  | Terrace 3                  |
| 12:00 noon - 2:00 pm | Social Work Luncheon/Business Meeting/Awards<br>Luncheon offsite - Pre-registered event  | California Fresh<br>Buffet |
| 1:00 pm - 2:00 pm    | Health Director's Legal Conference<br>"Supervising the Surfing: Public Employees and the Internet"<br>Steve Allred, Institute of Government  | Ardmore I                  |
| 1:15 pm - 2:00 pm    | Environmental Health Workshop<br>"Emerging Issues in NonPoint Source Pollution:<br>Potential Health and Environmental Issues Involving Endocrine<br>Disrupting Compounds and Pharmaceuticals from Wastewater"<br>Barbara Grimes, NPS Coordinator, On-site Wastewater Section | Ardmore 2                  |
| 1:30 pm - 3:00 pm    | Start with Your Heart NC Cardiovascular Health Program<br>"Changing our Communities Through Policy<br>and Environmental Initiatives"<br>Frank Clawson, CVH Coordinator, Region III   | Terrace 2                  |

The session will offer "real-world" examples, "how-to's", and lessons learned of policy and environmental changes that influence the health and well being of our communities. The session will offer examples from across the state that focus on different socioeconomic classes. Time will be allotted to form break out sessions to share ideas and brainstorm strategies for using policy and environmental change in five "channels" (General Communities, Schools, Worksites, Faith Community, Health Care Setting).

|                   |   |           |
|-------------------|---|-----------|
| 1:30 pm - 3:30 pm | Dental Health Workshop<br>"Dentistry in Third World Countries"<br>Dr. Steve Mackler | Terrace 3 |
|-------------------|---|-----------|

Dr. Mackler is a practicing dentist from Greensboro who will be sharing his experiences in dentistry in Third World Countries.

|                   |  |             |
|-------------------|--|-------------|
| 2:00 pm - 3:00 pm | Health Directors Legal Conference<br>"Legal Issues Associated with Treating Minors"<br>Anne Dellinger, Institute of Government | Ardmore I   |
| 2:00 pm - 3:00 pm | Children with Special Needs Business Meeting   | Stratford 2 |

Thursday, September 13, 2001 (continued)

|                   |  |                |
|-------------------|--|----------------|
| 2:00 pm - 3:00 pm | Environmental Health Workshop<br>"Creating and Operating an Effective Local Well Program"<br>Greg Bright, RS - Wake County Department of Environmental Services                  | Ardmore 2      |
| 2:30 pm - 4:00 pm | Health Education Workshop<br>"Education, Training and Facilitation in Healthcare"  | Ardmore 5      |
| 3:15 pm - 4:00 pm | Health Directors Legal Conference<br>"Using Inter-Local Agreements"<br>David Lawrence, Institute of Government   | Ardmore 1      |
| 3:15 pm - 3:30 pm | Environmental Health Section Workshop<br>"Mecklenburg County Food Safety Video"<br>Bill Hardister, Mecklenburg County  | Ardmore 2      |
| 3:30 pm - 5:00 pm | Home Health Section Business Meeting   | Stratford 1    |
| 3:30 pm - 5:00 pm | Statistics and Epidemiology Section Business Meeting<br>"BSPH in Biostatistics Program: An Overview<br>of the Program and Its Graduates"<br>Craig Turnbull, PHD, UNC-Chapel Hill | Terrace 2      |
| 3:30 pm - 5:00 pm | Environmental Health Workshop<br>Bob Whitwam and Jackie Boggs,<br>Forsyth County Health Department   | Ardmore 2      |
| 6:00 pm - 7:00 pm | UNC School of Public Health Reception<br>Sponsored by UNC School of Public Health<br>& UNC School of Public Health Alumni Association  | Garden Terrace |
| 7:00 pm - 9:00 pm | Annual Awards Banquet<br>**Ticketed event**  | Mark Ballroom  |

|                             |  |
|-----------------------------|--|
| Presiding:                  | Carolyn Moser, 2000-01 NCPHA President         |
| Invocation:                 | Robert S. (Bob) Parker                         |
| Service Awards:             | Belinda Allison, Awards Committee Chair        |
| Life Members:               | Georgena Chandler, Membership Comm. Chair      |
| Scholarships:               | Deborah J. Warren, Scholarship Committee Chair |
| Public Health Month Awards: | Christopher Cooke                              |
| NCPHA Awards:               | Belinda Allison, Awards Committee Chair        |
| Installation of Officers:   | Sherman Kahn, M.D., 2000-01 Past President     |

|                   |                        |               |
|-------------------|------------------------|---------------|
| 9:00 pm - 1:00 am | Dance - DJ "JR Luther" | Mark Ballroom |
|-------------------|------------------------|---------------|

**Friday, September 14, 2001**

**8:30 am - 10:45 am      Closing Session      Forsyth Ballroom**

**8:30 am - 10:00 am      Business Meeting      Forsyth Ballroom**

|  |  |
|--|--|
| <b>Presiding:</b>                            | <b>Carolyn Moser, 2000-01 NCPHA President</b>      |
| <b>Membership Report/Drawing:</b>            | <b>Georgena Chandler, Membership Chair</b>         |
| <b>Section Awards:</b>                       | <b>Belinda Allison, Awards Chair</b>               |
| <b>Presentation of Gavel:</b>                | <b>Carolyn Moser, 2000-01 NCPHA President</b>      |
| <b>Presidential Remarks:</b>                 | <b>Dr. Stephen Keener, 2001-02 NCPHA President</b> |
| <b>Presentation of Past President Award:</b> | <b>Dr. Stephen Keener, 2001-02 NCPHA President</b> |
| <b>Door Prizes:</b>                          | <b>Karen Foster</b>                                |

**10:00 am – 10:45 am      "State of Nation's Health"      Forsyth Ballroom**  
**Michael Bird, MSW, MPH,**  
**President, American Public Health Association**

**11:00 am- 12:30 pm      GlaxoSmithkline Child Health Recognition Awards Ceremony**

**The Awards Ceremony will be held in the South Main Hall of the Benton Convention Center.**

**12:30 pm      Child Health Recognition Awards Luncheon      Forsyth Ballroom**  
**Sponsored by GlaxoSmithkline**

**We hope you enjoyed the many chances for education and communication at this year's annual educational conference. Thanks for taking your time to be with us.**

**Have a safe trip home!**

## **TYLER NORRIS**

Tyler Norris is President of Community Initiatives Inc., which provides consultation to organizations and community collaborations with a focus on building healthy and sustainable communities. He also serves as Senior Advisor to the U.S. Coalition for Healthier Cities and Communities, which he helped found. The coalition is a nationwide network of over 1,500 community partnerships and organizations. He served as its Executive Director from its establishment in 1996 through December 1999.

He has helped initiate scores of civic, health and education projects, and is regularly asked to design, develop and facilitate community-based strategic planning, capacity building and problem solving projects. Tyler previously served at the National Civic League as Director of the Civic Assistance Program, and then Senior Associate.

Tyler has worked with a wide range of civic and health-related organizations and collaborative efforts in over 200 communities around the United States and abroad. Past projects include his founding directorship of the Coalition for Healthier Cities and Communities and the \$9.1 million Colorado Healthy Communities Initiative. He has held leadership roles in community partnership projects with the U.S. Dept. of Health and Human Services, the EPA and Dept. of Agriculture. He is the author of the Healthy Communities Handbook and a co-author of a leading publication on Community Indicators. Norris is a W.K. Kellogg Fellow and a member of the International Health Futures Network.

Tyler has broad experience in the private, public, and nonprofit sectors. In 1992 he helped form Chautauqua International to provide leadership development and planning support to emerging democracies. At the Windstar Foundation he helped initiate 22 citizen leadership organizations in the US, Canada, Japan and Australia. Tyler is a co-founder and served as a five year President of STEP 13, a Denver non-profit human services program, providing opportunity for homeless substance abusers. He is a pilot with over 2300 hours and a graduate of the Colorado College in 1982 with a BA in International Political Economics. He is married and has two young children.





## **Michael E. Bird, MSW, MPH**

Michael Bird is a Santo Domingo and San Juan Pueblo Native American from New Mexico. He served in the USPHS Indian Health Service for over twenty years. His most recent position was as Director of Preventive Health Programs with the Santa Fe PHS Hospital in Santa Fe, New Mexico.

Bird has a bachelors of science degree in anthropology and a masters of social work from the University of Utah, Salt Lake City. He earned a masters degree in public health from the University of California, Berkeley. He also completed a semester at the University of Hawaii, School of Public Health, Honolulu. Bird has worked in a variety of health programs, including medical social work, substance abuse, health promotion, and hospital program administration.

He has been a member of APHA for 15 years, serving as chair of the Executive Board from 1998 to 1999, before being elected as president-elect of the association in 1999. He was president of the New Mexico Public Health Association in 1992. In 1996, Bird was a fellow in the USPHS Primary Care Policy Fellowship Program. For six years he served on the board of Healthnet, New Mexico, a campaign to promote the health of New Mexico people.



## **HEALTH DIRECTOR'S LEGAL CONFERENCE ITINERARY At-A-Glance**

All Sessions will be held in Ardmore I

### **Wednesday, September 12**

- |                          |   |
|--------------------------|---|
| <b>1:00 pm - 2:00 pm</b> | <b>"Legislative Update"</b><br><b>Chris Hoke, Deputy State Health Director</b>  |
| <b>2:00 pm - 3:30 pm</b> | <b>"State &amp; Local Legal Authority in Environmental Health"</b><br><b>Panel Discussion</b>                                   |
| <b>3:45 pm - 4:30 pm</b> | <b>"Public Comment at Board of Health Meetings: What Does the Law Require?"</b><br><b>Fleming Bell, Institute of Government</b> |

### **Thursday, September 13**

- |                              |  |
|------------------------------|--|
| <b>8:30 am - 10:00 am</b>    | <b>"Board of Health Rule-Making Authority: The Lingering Impact of the Halifax County Smoking Case"</b><br><b>Panel Discussion</b>                                 |
| <b>10:15 am - 11:15 am</b>   | <b>"HIPAA and the new Federal Medical Privacy Rule: Issues of Particular Importance to Local Health Departments"</b><br><b>Almee Wall, Institute of Government</b> |
| <b>11:15 am - 12:00 noon</b> | <b>"Update on Legal Issues Associated with Immigrants"</b><br><b>Jill Moore, Institute of Government</b>   |
| <b>1:00 pm - 2:00 pm</b>     | <b>"Supervising the Surfing: Public Employees and the Internet"</b><br><b>Steve Allred, Institute of Government</b>  |
| <b>2:00 pm - 3:00 pm</b>     | <b>"Legal Issues Associated with Treating Minors"</b><br><b>Anne Dellinger, Institute of Government</b>  |
| <b>3:15 pm - 4:00 pm</b>     | <b>"Using Inter-Local Agreements"</b><br><b>David Lawrence, Institute of Government</b>  |

# NORTH CAROLINA PUBLIC HEALTH ASSOCIATION

## PAST PRESIDENTS

| <u>Session Date</u> | <u>President</u>                          |
|---------------------|---|
| -                   | 1909 *Dr. Richard H. Lewis, Raleigh (a)   |
| -                   | 1911 *Dr. Watson S. Rankin, Raleigh (b)   |
| 2                   | 1912 *Dr. L. B. McBrayer, Asheville       |
| 3                   | 1913 *Dr. L. N. Glenn, Gastonia           |
| 4                   | 1914 *Dr. G. M. Cooper, Raleigh           |
| 5                   | 1915 *Dr. William M. Jones, Greensboro    |
| 6                   | 1916 *Dr. D. E. Sevier, Asheville         |
| 7                   | 1917 *Dr. Arch Cheatham, Durham           |
| 8                   | 1918 *Dr. D. C. Absher, Henderson         |
| 9                   | 1919 *Dr. E. R. McCracken, Waynesville    |
| 10                  | 1920 *Dr. E. F. Long, Lexington           |
| 11                  | 1921 *Dr. R. L. Carlton, Winston-Salem    |
| 12                  | 1922 *Dr. J. L. Smith, Greensboro         |
| 13                  | 1923 *Dr. A. C. Bulla, Raleigh            |
| 14                  | 1924 *Dr. C. W. Armstrong, Salisbury      |
| 15                  | 1925 *Dr. L. L. Williams, Mount Airy      |
| 16                  | 1926 *Dr. Sidney E. Buchanan, Concord     |
| 17                  | 1927 *Dr. E. R. Hardin, Lumberton         |
| 18                  | 1928 *Dr. John H. Hamilton, Raleigh       |
| 19                  | 1929 *Dr. C. C. Hudson, Greensboro        |
| 20                  | 1930 *Dr. J. R. Hege, Concord             |
| 21                  | 1931 *Dr. D. E. Ford, Washington          |
| 22                  | 1932 *Dr. J. H. Epperson, Durham          |
| 23                  | 1933 *Dr. C. N. Sisk, Rockingham          |
| 24                  | 1934 *Dr. Frank M. Register, Kinston      |
| 25                  | 1935 *Dr. Z. P. Mitchell, Shelby          |
| 26                  | 1936 *Dr. R. S. McGreachy, Weldon         |
| 27                  | 1937 *Dr. R. M. Bule, Greensboro          |
| 28                  | 1938 *Dr. M. T. Foster, Fayetteville      |
| 29                  | 1939 *Dr. J. A. Morris, Oxford            |
| 30                  | 1940 *Dr. A. H. Elliot, Wilmington        |
| 31                  | 1941 *Dr. John W. Williams, Williamston   |
| 32                  | 1942 *Dr. John E. Rhyne, Gastonia         |
| 33                  | 1943 *Dr. N. Thomas Ennett, Greenville    |
| 34                  | 1944 *Dr. William Richardson, Chapel Hill |
| no convention       | 1945 Dr. W. K. McDowell, Tarrboro         |
| 35                  | 1946 *Dr. Robert F. Young, Halifax        |
| 36                  | 1947 Dr. M. B. Bethel, Raleigh            |
| 37                  | 1948 *Dr. H. W. Stevens, Kenansville      |
| 38                  | 1949 *Dr. Ernest A. Branch, Raleigh       |
| 39                  | 1950 *Dr. S. B. McPheeters, Goldsboro     |
| 40                  | 1951 Mr. Harold Parker, Winston-Salem     |
| 41                  | 1952 Dr. John J. Wright, Chapel Hill      |
| 42                  | 1953 *Mrs. Louise P. East, Asheville      |
| 43                  | 1954 *Dr. E. H. Ellinwood, Greensboro     |
| 44                  | 1955 *Mrs. Louise Y. Workman, Charlotte   |

|    |      |   |
|----|------|---|
| 45 | 1956 | *Dr. Bertlyn Bosely, Washington D.C.            |
| 46 | 1957 | *Dr. E. G. McGavran, Chapel Hill                |
| 47 | 1958 | Dr. Lynn Maddry, Raleigh                        |
| 48 | 1959 | *Mr. J. M. Jarrett, Raleigh                     |
| 49 | 1960 | *Dr. Fred G. Pegg, Winston-Salem                |
| 50 | 1961 | *Miss Grace Daniel, Raleigh                     |
| 51 | 1962 | *Dr. P. M. Drake, Gastonia                      |
| 52 | 1963 | Mrs. Betty P. Keziah, Charlotte                 |
| 53 | 1964 | Dr. Martin P. Hines, Raleigh                    |
| 54 | 1965 | *Dr. Isa C. Grant, Elizabeth City               |
| 55 | 1966 | *Mr. Robert W. Brown, Asheville,                |
| 56 | 1967 | *Dr. Corrina S. Sutton, Raleigh                 |
| 57 | 1968 | Dr. Maurice Kamp, Charlotte                     |
| 58 | 1969 | *Dr. E. A. Pearson, Jr., Raleigh                |
| 59 | 1970 | Mr. Scott Venable, Raleigh                      |
| 60 | 1971 | Mrs. Jean Lassiter, Elizabeth City              |
| 61 | 1972 | *Miss Lydia Holley, Tryon                       |
| 62 | 1973 | *Mr. Jesse S. Canady, Fayetteville              |
| 63 | 1974 | Dr. George Dudney, Raleigh                      |
| 64 | 1975 | Dr. Ronald Levine, Raleigh                      |
| 65 | 1976 | Dr. Ralph P. Boatman, Chapel Hill               |
| 66 | 1977 | Dr. Sarah T. Morrow, Greensboro (resigned 2/77) |
| 66 | 1977 | Mrs. Carolyn Sparks, Goldsboro                  |
| 67 | 1978 | Dr. Charles L. Harper, Chapel Hill              |
| 68 | 1979 | *Mr. William A. Broadway, Asheville             |
| 69 | 1980 | Mr. Howard M. Fitts, Durham                     |
| 70 | 1981 | Mr. Thomas F. Owens, Greensboro                 |
| 71 | 1982 | Mr. Richard G. Steeves, Shelby                  |
| 72 | 1983 | Mrs. Lottie Daw, New Bern                       |
| 73 | 1984 | Mr. George Bond, Jr., Hendersonville            |
| 74 | 1985 | Mr. Eddie Pierce, Jr., Elizabeth City           |
| 75 | 1986 | Dr. Marjorie O. Strawn, Lenoir                  |
| 76 | 1987 | Mr. Stacy Covil, Raleigh                        |
| 77 | 1988 | Mrs. Susan M O'Brien, Wilmington                |
| 78 | 1989 | Dr. Ann F. Wolfe, Raleigh                       |
| 79 | 1990 | Mr. Robert S. Parker, Wilmington                |
| 80 | 1991 | Mr. E. Daniel Shingleton, Greenville            |
| 81 | 1992 | Mr. Randall Turpin, Sylva                       |
| 82 | 1993 | Mr. Leonard L. Wood, Hickory                    |
| 83 | 1994 | Mr. James A. Jones, Raleigh                     |
| 84 | 1995 | Newsom Williams, PHD, New Bern                  |
| 85 | 1996 | Mrs. Dicie Alston, Boone                        |
| 86 | 1997 | Dr. Leah Devlin, Raleigh                        |
| 87 | 1998 | Mr. William J. Smith, Lumberton                 |
| 88 | 1999 | Mr. Steve Martin, Raleigh                       |
| 89 | 2000 | Dr. Sherman Kahn, Winston-Salem                 |
| 90 | 2001 | Mrs. Carolyn Moser, Mars Hill                   |

(a) = Called Initial Meeting

(b) = Founded the Association (\*) = Deceased

# **North Carolina Public Health Association**

## **2000-2001 Governing Council**

### **EXECUTIVE COMMITTEE**

#### **Officers**

**President**  
**President-Elect**  
**Past President**  
**Vice President**  
**Secretary/ Treasurer**

**Carolyn Moser**  
**Dr. Stephen Keener**  
**Dr. Sherman Kahn**  
**Debra Harris**  
**Sandi Baxley**

#### **NCPHA Representatives**

**American Public Health Association**  
**Southern Health Association**

**Bill Smith**  
**Mike Hanes**

#### **Members At Large**

**Walter Council**  
**Teme Levbarg**  
**Ron Sapp**  
**Bill Smith**  
**Kelly Spangler**  
**David Stone**

### **STANDING COMMITTEE CHAIRS**

**Audit**  
**Awards**  
**Bylaws and Manual of Procedures**  
**Elections**  
**Membership**  
**Nominating**  
**Policy & Planning**  
**Pride in Public Health**  
**Resolutions**  
**Scholarship**

**Malcolm Blalock**  
**Belinda Allison**  
**George O'Daniel**  
**Bill Smith**  
**Georgena Chandler**  
**Dr. Sherman Kahn**  
**Susan O'Brien**  
**Karen Foster**  
**Randall Turpin**  
**Deborah Warren**

## **AFFILIATE REPRESENTATIVES**

**Eastern District NCPHA  
Western NCPHA**

**Eunice Inman  
Libby Stephens**

## **SECTION CHAIRS**

**Children with Special Needs  
Community Health Assistants/Technicians  
Dental Health  
Environmental Health  
Health Education  
Health Promotion  
HIV/STD  
Home Health  
International Health  
Laboratory  
Management Support  
Nursing  
Nutrition  
Physician Extenders  
Public Health Leadership  
Social Work  
Statistics & Epidemiology  
Women's and Children's Health**

**Debbie Sullivan  
Kathy Oxendine  
Lynne Payne  
Sonja Remington  
Donna Budde  
vacant  
Constance Jones  
vacant  
vacant  
Cherry Horn  
Monjetta Blanchard  
Helen Farrell  
Cassandra Harris  
Michael Knott  
Danny Staley  
Kelly Spangler  
Craig Turnbull, PhD  
Kaye Holder**

## **SPECIAL APPOINTMENTS**

**Governor's Task Force on Healthy Carolinians  
Parliamentarian  
Public Health Month Committee**

**David Rust  
Cherry Horn  
Donna King**

## **ADMINISTRATIVE ASSISTANT**

**Deborah Rowe**

### **WANTED**

**GOOD VOLUNTEERS FOR 2002  
PLEASE CALL NCPHA TO VOLUNTEER TO BE ON A COMMITTEE  
919/677-4110**

## **North Carolina Public Health Association 2001 SERVICE AWARD RECIPIENTS**

### **Twenty-five Years:**

|                        |  |
|------------------------|--|
| Joanle Belk            | Lincoln County                               |
| Frances Breedlove      | Wake County                                  |
| Connie Brooks          | Jackson County                               |
| Robert G. Fulcher      | Wake County                                  |
| Rosemary Goddard       | DHHS Oral Health Section                     |
| Robert Grigston        | Wake County                                  |
| Dianne Harvell         | New Hanover County                           |
| Beth Jones             | New Hanover County                           |
| Jerri C. King          | Brunswick County                             |
| Everette E. Lynn, Jr.  | Wake County                                  |
| Peggy Montalbano       | Wake Co. Dept. of Environmental Services     |
| Susan O'Brien          | New Hanover County                           |
| Barbara Parker         | Forsyth County                               |
| Robert S. (Bob) Parker | Home & Community Health, NC Baptist Hospital |
| Carol Reid             | DHHS Oral Health Section                     |
| Peculiar Sprinkle      | Forsyth County                               |
| Ray Thomas             | Brunswick County                             |
| Dee Worden             | Wake County                                  |

### **Thirty Years:**

|                 |  |
|-----------------|--|
| Sandy Cleary    | Forsyth County                                     |
| Diane Crouse    | Davidson County                                    |
| Donald Stephens | Davidson County                                    |
| Emily Tyler     | Dept. of Public Health Education, UNC – Greensboro |
| Randall Turpin  | Jackson County                                     |

### **Thirty-five Years:**

|                    |                 |
|--------------------|-----------------|
| Martha Faye Martin | Davidson County |
|--------------------|-----------------|

### **Forty Years:**

|               |             |
|---------------|-------------|
| Betty Bisette | Nash County |
|---------------|-------------|

# NORTH CAROLINA PUBLIC HEALTH ASSOCIATION

## NCPHA LIFE MEMBERS

Clinton Grover Anderson  
 Mary Floyd  
 Beatrice Lewis  
 Frank Barr  
 David Roma Baxley  
 Maye Myers  
 David McBrayer  
 Dr. M.B. Bethel  
 Lydia Betts  
 Lillian Estelle O'Brien  
 Thomas Owens  
 Ralph Boatman  
 Janie Parnell  
 Richard Clayton  
 Albert Parramore  
 Becky Bowden  
 Owen Braughler  
 William Richardson  
 Elizabeth Byars  
 Charles Rungren  
 Eris Russell  
 Shirley Callahan  
 Dewey Sanderford  
 Dr. Carolin Callsion  
 Ray Small  
 Carlton Chandler  
 Eva Thomas  
 Dan Shingleton  
 Mary Thomas  
 Dr. Victor Tynes  
 Lottie Daw  
 Scott Venable  
 Claudia Bryant  
 Dr. George Dudney  
 Juanita Whitfield  
 George Mitchell Duke  
 Dr. John Wright  
 Berta Ellis  
 George Elliott  
 Dr. Melvin Eyerman

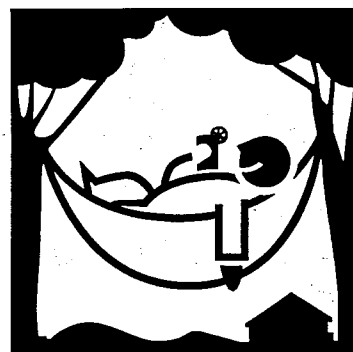
Howard Fitts  
 Dr. M.T. Foster  
 Estelle Fulp  
 Helen Hannon  
 Alton Harris  
 Dr. Charles Hawkins  
 Martin Hines  
 Jessie Hinkle  
 Dr. Jacob Koomen  
 Elizabeth Coulter  
 Norman Franks  
 Jencee Hopkins  
 Dan McCracken  
 Jim Mullins  
 Eddie Pierce  
 Dr. Jimmie Rhyne  
 Claudine Parramore  
 Charles Buckner  
 Charles E. Powell  
 Harriett Barr  
 Majorie Cole  
 Verna Barefoot, MD  
 Thornton B. Haynes, Sr.  
 Marjorie O. Strawn, MD  
 Billie Taylor  
 Rebecca Sauls  
 Stacy Covil  
 Amin Khalil  
 William Stallings  
 Elizabeth Berryhill  
 Mary Davis  
 Marion Highriter  
 Ralph Young, DDS  
 Richard Baxley  
 Mary Rorie  
 Hilda Elliott  
 Dr. Ronald H. Levine  
 Mexie Fields  
 James A. Jones  
 Neda Crites

Mamie Hunt  
 Patricia McDonald  
 Brenda Johnson  
 Edna Hensey  
 Patricia McKee  
 Dr. Michael White  
 Carolyn Sparks  
 Tom Williamson  
 Erma Thomas  
 Margaret McCotter  
 Dr. Ann Wolfe  
 Jo Williams

### 2001 Life Members

Stephen S. Martin  
 Emily Tyler

**Congratulations to all  
 of our Life Members  
 on their Retirement  
 and Years of Faithful  
 Support to NCPHA!**





## **NORTH CAROLINA PUBLIC HEALTH ASSOCIATION CITATION OF MERIT**

The Association established its fifth award in 1959. The award is presented annually at the Association convention to recognize outstanding accomplishments to individual members of the North Carolina Public Health Association.

### **CITATION OF MERIT RECIPIENTS**

|      |  |
|------|--|
| 1959 | Mr. Charles R. Brown, State Board of Health<br>Mr. A. K. Glover, Sr., New Hanover County Health Department<br>Mr. J. B. Edwards, Sr., New Hanover County Health Department |
| 1960 | No Award presented   |
| 1961 | No Award presented   |
| 1962 | Mr. Lamuel V. McMahan<br>Mr. Walter C. Lackey, State Board of Health   |
| 1963 | Mr. Lewis Caton, Cumberland County Health Department<br>Dr. Sarah T. Morrow, Guilford County Health Department   |
| 1964 | Ms. Mildred Splvey, Carteret County Health Department<br>Mr. Jack Cobb, Allegheny-Ashe-Watauga District Health Department  |
| 1965 | Dr. Annie V. Scott<br>Ms. J. B. Spillman, North Carolina Mental Health Association   |
| 1966 | Mr. Rolln Wilson Johnson, Iredell County Health Department<br>Mr. William M. Halslip, Gaston County Health Department  |
| 1967 | Ms. Davis Dickens Clark, Halifax County Health Department  |
| 1968 | Ms. Ann Parrish, State Board of Health<br>Ms. Lucille W. Jenkins, Randolph County Health Department  |
| 1969 | Mr. Ray Small, Lincoln County Health Department  |
| 1970 | Mr. Roger Whitley, State Board of Health   |
| 1971 | Ms. Josephine Sykes, Craven County Health Department   |
| 1972 | Mr. Edwin Y. McBrayer, Gaston County Health Department   |
| 1973 | Mr. George V. Elliot, Randolph County Health Department  |
| 1974 | Mr. Murphy H. Canady, Harnett County Health Department   |
| 1975 | Ms. Mary G. Floyd, Columbus County Health Department   |
| 1976 | Ms. Kenny Poe, Moore County Health Department  |
| 1977 | Mr. Howard C. Barnhill, UNC School of Public Health  |
| 1978 | Ms. Osceola Jurash, Pasquotank-Perquimans-Camden-Chowan District Health Department   |
| 1979 | Dr. Marion E. Highriter, UNC School of Public Health   |
| 1980 | Ms. Juanita Whitfield, Wayne County Health Department  |
| 1981 | Mr. David Roma Baxley, Sr., Division of Health Services  |
| 1982 | Ms. Judith C. Wright, Martin-Tyrell-Washington District Health Department  |
| 1983 | Ms. Jo Lentz Williams, Division of Health Services   |
| 1984 | Mr. Barry Goldstein, Division of Health Services   |

|             |   |
|-------------|---|
| <b>1985</b> | <b>Mr. Richard C. Baxley, Davidson County Health Department</b>                             |
|             | <b>Mr. Richard Steeves, Cleveland County Health Department</b>                              |
| <b>1986</b> | <b>Mr. Robert S. Parker, New Hanover County Health Department</b>                           |
| <b>1987</b> | <b>Ms. Constance B. Boner, Davidson County Health Department</b>                            |
| <b>1988</b> | <b>Ms. Sylvia D. Daniel, Mecklenberg County Health Department</b>                           |
| <b>1989</b> | <b>Ms. Shirley E. Callahan, Durham County Health Department</b>                             |
|             | <b>Mr. Richard Steeves, Cleveland County Health Department</b>                              |
| <b>1990</b> | <b>Mr. Charles E. Powell, Wayne County Health Department</b>                                |
| <b>1991</b> | <b>Mr. Richard H. Clayton, III, Department of Environment, Health and Natural Resources</b> |
| <b>1992</b> | <b>Mr. Lorey H. White, Jr., Union County Health Department</b>                              |
| <b>1993</b> | <b>Mr. Thorton B. Haynes, Department of Environment, Health and Natural Resources</b>       |
| <b>1994</b> | <b>Ms. Malda O. Dundon, Department of Environment, Health and Natural Resources</b>         |
| <b>1995</b> | <b>Ms. Elizabeth Summey, New Hanover County Health Department</b>                           |
| <b>1996</b> | <b>Ms. Nilla (Dicke) Sloop, Wake County Department of Human Services</b>                    |
| <b>1997</b> | <b>Ms. Claudia M. Bryant, Surry County Health Department</b>                                |
|             | <b>Dr. Louis E. Latour, Wilson County Health Department</b>                                 |
| <b>1998</b> | <b>Mr. Tom Vitaglione, Division of Women's and Children's Health, DHHS</b>                  |
| <b>1999</b> | <b>Ms. Brenda G. Lee, Harnett County Health Department</b>                                  |
| <b>2000</b> | <b>Ms. Annette L. Sentner, Guilford County Health Department</b>                            |

## **North Carolina Public Health Association NORTON GROUP AWARD**

In 1951, the Executive Committee of the Association took steps to create its second major award. The Norton Group Awards was established in honor of Dr. John William Roy Norton, who served as State Health Director from 1948-65. Throughout Dr Norton's career, he continued to foster community support of public health efforts. The Norton Group Award is presented to a local health group for outstanding contributions or activities during the past year.

### **NORTON GROUP AWARD RECIPIENTS**

|      |   |
|------|---|
| 1952 | Orange County Health Department                                     |
| 1953 | Department of Field Training, UNC School of Public Health           |
| 1954 | Pitt County Health Department                                       |
| 1955 | Gulford County Health Department                                    |
| 1956 | Buncombe County Health Department                                   |
| 1957 | Public Health Nurses of North Carolina                              |
| 1958 | Robeson County Health Department                                    |
| 1959 | Randolph County Health Department                                   |
| 1960 | Soroptimist Club and Senior Women's Club of Hendersonville          |
| 1961 | Charlotte-Mecklenberg Health Department                             |
| 1962 | No Award presented  |
| 1963 | Gulford County Health Department                                    |
| 1964 | Alamance County Health Department                                   |
| 1965 | Allegheny-Ashe-Watauga District Health Department                   |
| 1966 | Halifax County Health Department                                    |
| 1967 | Burke County Health Department                                      |
| 1968 | Air Pollution Control Section, Mecklenberg County Health Department |
| 1969 | North Carolina Conference of Health Directors                       |
| 1970 | Caldwell County Health Department                                   |
| 1971 | Gaston County Health Department                                     |
| 1972 | Craven County Health Department                                     |
| 1973 | Diet Therapy Committee, North Carolina Dietetic Association         |
| 1974 | Scotland County Health Department                                   |
| 1975 | Pasquotank-Perquimans-Camden-Chowan District Health Department      |
| 1976 | Gulford County Family Planning Program                              |
| 1977 | North Carolina Dairy Products Association                           |
| 1978 | Supportive Services Unit, Division of Health Services               |
| 1979 | Macon County Health Department                                      |
| 1980 | North Carolina Asbestos Task Force                                  |

|             |   |
|-------------|---|
| <b>1981</b> | <b>Henderson County Health Department</b>   |
| <b>1982</b> | <b>Department of Environmental Health, East Carolina University</b>                           |
| <b>1983</b> | <b>Wake County Health Department Food and Lodging Staff</b>                                   |
| <b>1984</b> | <b>South Caldwell Health Council</b>  |
| <b>1985</b> | <b>Robeson County Health Department</b>   |
| <b>1986</b> | <b>Gulford County Health Department</b>   |
| <b>1987</b> | <b>Food Science Extension, North Carolina State University</b>                                |
| <b>1988</b> | <b>North Carolina Home Care Association</b>   |
| <b>1989</b> | <b>Shellfish Sanitation Unit, Division of Health Services</b>                                 |
| <b>1990</b> | <b>Surry County Department of Public Health</b>   |
| <b>1991</b> | <b>Wake County Healthy Mothers/Healthy Babies Coalition</b>                                   |
| <b>1992</b> | <b>Edgecombe County Health Department</b>   |
| <b>1993</b> | <b>Wastewater/Water Quality Section, Wake County Health Department</b>                        |
| <b>1994</b> | <b>Robeson County Health Department</b>   |
| <b>1995</b> | <b>North Carolina National Guard</b>  |
| <b>1996</b> | <b>Alamance County Health Department</b>  |
| <b>1997</b> | <b>New Hanover County Health Department, Divisions of Environmental Health and Laboratory</b> |
|             | <b>Glaxo Wellcome Child Health Recognition Program</b>  |
| <b>1998</b> | <b>Harnett County Health Department</b>   |
| <b>1999</b> | <b>Gulford County Department of Public Health – Environmental Health Division</b>             |
| <b>2000</b> | <b>Rowan County Health Department</b>   |

## **NORTH CAROLINA PUBLIC HEALTH ASSOCIATION RANKIN AWARD**

In 1954, the North Carolina Public Health Association established its third award and it was named in honor of Dr. Watson Smith Rankin. The first award was presented in 1955 and has been given annually to the person who, over a period of several years, has made an outstanding contribution to public health in North Carolina.

### **RANKIN AWARD RECIPIENTS**

|      |  |
|------|--|
| 1955 | Ms. Mae Reynolds, State Board of Health                                      |
| 1956 | Dr. John R. Hamilton, State Board of Health                                  |
| 1957 | Ms. Mabel Patton, State Board of Health                                      |
| 1958 | Mr. Chester C. Deamree, Buncombe County Health Department                    |
| 1959 | Dr. J. Roy Hege, Cabarrus County Health Department                           |
| 1960 | Ms. Ruth Gordon Hay, University of North Carolina                            |
| 1961 | Mr. J. H. Moore, Onslow County Health Department                             |
| 1962 | No Award presented   |
| 1963 | Dr. A. H. Moore, New Hanover County Health Department                        |
| 1954 | Mr. W. S. McKimmon, State Board of Health                                    |
| 1965 | Mr. E. H. Ellinwood, Guilford County Health Department                       |
| 1966 | Dr. Otis L. Ader, Durham County Health Department                            |
| 1967 | Dr. Malcolm Tennyson Foster, Cumberland County Health Department             |
|      | Dr. William Murray Linker, Jr., State Board of Health                        |
| 1968 | Mr. Thomas W. Bivens, Mecklenburg County Health Department                   |
|      | Ms. Maxine S. Matheson, State Board of Health                                |
| 1969 | Dr. Lucy Morgan, Department of Health Education, UNC School of Public Health |
|      | Mr. Robert Miller McDaniel, District Sanitarian, State Board of Health       |
| 1970 | Mr. Jesse Canady, State Board of Health                                      |
|      | Dr. Lynn Maddrey, State Board of Health                                      |
| 1971 | Dr. W. Fred Mayes, UNC School of Public Health                               |
|      | Dr. R. Eugene Fox (posthumously), Pitt County Health Department              |
| 1972 | Ms. Irene Lassiter, Harnett County Health Department                         |
|      | Ms. Eva Thomas, Richmond County Health Department                            |
| 1973 | Mr. Robert W. Brown, Buncombe County Health Department                       |
| 1974 | Ms. Jean Lassiter, Division of Health Services                               |
| 1975 | Ms. Grace Daniel, Division of Health Services                                |
| 1976 | Emil T. Chanlett, UNC School of Public Health                                |
| 1977 | Dr. E. A. Pearson, Division of Health Services                               |
| 1978 | Ms. Wilma G. Barbour, Division of Health Services                            |
| 1979 | Dr. Isa C. Grant, Division of Health Services                                |
| 1980 | Dr. Bernard C. Greenberg, UNC School of Public Health                        |
| 1981 | Ms. Clara K. Tesseneary, Division of Health Services                         |
| 1982 | Mr. David Y. McBrayer, Division of Health Services                           |

1983 Ms. May S. Gurley, Wayne County Health Department  
 1984 Ms. Lucille Bridgeman, Scotland County Health Department  
 1985 Mr. Robert R. Reilly, Attorney General's Office  
 1986 Ms. Eris H. Russell, Division of Health Services  
 1987 Mr. William E. Pierce, Jr., Pasquotank-Perquimans-Camden-Chowan District Health Department  
 1988 Robert D. Parker, New Hanover County Health Department  
 1989 George G. Dudley, DDS, Dental Health Section, Division of Health Services  
 1990 Stacy H. Covil, Department of Environment, Health and Natural Resources  
 1991 Susan O'Brien, New Hanover County Health Department  
 1992 Lillie M. Dewitt, Cumberland County Health Department  
 1993 Donald W. Stephens, Davidson County Health Department  
 1994 Alice Lenihan, Department of Environment, Health and Natural Resources  
 1995 Leah Devlin, DDS, Wake County Department of Public Health  
 Carl Tuttle, Appalachian District Health Department  
 1996 Dennis Harrington, Davie County Health Department  
 1997 Michel A. Ibrahim, M.D, UNC School of Public Health  
 1998 Susan Gregory, Surry County Health Department  
 1999 Erma Thomas, DHHS – Division of Dental Health  
 2000 William J. Smith, Robeson County Health Department

## **NORTH CAROLINA PUBLIC HEALTH ASSOCIATION REYNOLDS AWARD**

The Reynolds Medal of Achievement was established in 1948 in honor of Dr. Reynolds and originally was awarded to the person that presented the most outstanding paper at the Annual Meeting of the Association. In 1950, the criteria was changed to include all persons working in the field of public health and no longer required a paper and/or speech. In 1952, the Award was limited to an individual member of the Association who had made the greatest contribution to public health in North Carolina during the past year.

### **REYNOLDS AWARD RECIPIENTS**

|      |   |
|------|---|
| 1948 | Dr. J. W. R. Norton, State Board of Health  |
| 1949 | Dr. W. B. Hunter, Harnett County Health Department  |
| 1950 | Hallfax County Health Department  |
| 1951 | Mr. Kelly G. Vester, Health Department, Rocky Mount   |
| 1952 | Dr. Ernest A. Branch, State Board of Health   |
| 1953 | Dr. C. B. Applewhite, State Board of Health   |
| 1954 | Dr. Margery Lord, Buncombe County Health Department<br>Mr. Fred Wampler, Granville County Health Department |
| 1955 | Mr. William A Broadway, State Board of Health   |
| 1956 | No Award Presented  |
| 1957 | Mr. J. M. Jarett, State Board of Health   |
| 1958 | Dr. Martin P. Hines, State Board of Health  |
| 1959 | Dr. Fred T. Foard, State Board of Health  |
| 1960 | Dr. Jacob Koomen, Jr., State Board of Health  |
| 1961 | Dr. William L. Wilson, State Board of Health  |
| 1962 | Ms. Bertha Paschall, Burgaw-Pender Health Department  |
| 1963 | Dr. Edward McGavran, UNC School of Public Health  |
| 1964 | Dr. Hamilton Stevens, Buncombe County Health Department   |
| 1965 | Ms. Pauline Bateman, Martin-Tyrell-Washington District Health Department                                    |
| 1966 | Ms. Sallie Mooring, State Board of Health   |
| 1967 | Ms. Atha M. Howell, Guilford County Health Department   |
| 1968 | Ms. Mary Edith Duncan Rogers, Gaston County Health Department   |
| 1969 | Ms. Nettle L. Day, State Board of Health  |
| 1970 | Mr. John L. Lunsden, State Board of Health  |
| 1971 | Dr. Marjorie O. Strawn, Caldwell County Health Department   |
| 1972 | Mr. Owen G. Baughler, Guilford County Health Department   |
| 1973 | Dr. Ronald H. Levine, Division of Health Services   |
| 1974 | Ms. Margaret B. Dolan, (posthumously) University of North Carolina --<br>Chapel Hill                        |
| 1975 | Dr. Ron Short, Wake County Health Department  |
| 1976 | Ms. Mildred Kerbaugh, Division of Health Services   |
| 1977 | Ms. Betty West, New Hanover County Health Department  |

**1978** Dr. Ann Harriet Hultzenga, Division of Health Services  
**1979** Dr. J. N. MacCormack, Division of Health Services  
**1980** Ms. Francis D. Hayes, Guilford County Health Department  
**1981** Dr. James B. Tenney, Buncombe County Health Department  
**1982** Mr. James A. Jones, Division of Health Services  
**1983** Mr. Howard B. Campbell, Pasquotank-Perquimans-Camden-Chowan District Health Department  
**1984** Dr. John Freeman, Division of Health Services  
**1985** Dr. Joseph L. Holiday, Guilford County Health Department  
**1986** Mr. George F. Bond, Henderson County Health Department  
**1987** Mr. Chris Hoke, Division of Health Services  
**1988** No Award Presented  
**1989** Ms. Linda B. Parker, Division of Community Health, UNC School of Public Health  
**1990** Leslie Brown, Department of Environment, Health and Natural Resources  
**1991** Richard M. House, UNC School of Public Health  
**1992** Delton Atkinson, Department of Environment, Health and Natural Resources  
**1993** E. Daniel Shingleton, Department of Environment, Health and Natural Resources  
**1994** C. Annette Byrd, Department of Environment, Health and Natural Resources  
**1995** No Award Presented  
**1996** Robert S. (Bob) Parker, New Hanover County Health Department  
**1997** Randall Turpin, Jackson County Health Department  
**1998** Richard K. Rowe, Wake County Department of Environmental Services  
**1999** Jenny P. Lassiter, Pamlico County Health Department  
**2000** Joy F. Reed, DHHS - Office of Public Health Nursing and Professional Development  
 Ann F. Wolfe, MD, DHHS – Division of Public Health (retired)



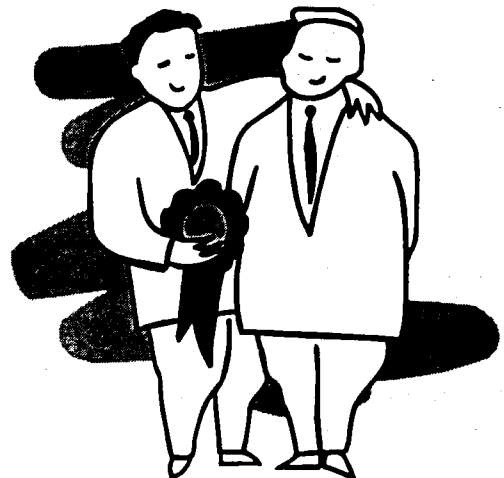


## **North Carolina Public Health Association**

This award was established in September, 1998, to recognize other organizations or professions who have contributed to public health efforts in North Carolina. The recipient may be a private company, civic organization, professional association, etc. The first award was presented on September 17, 1998, at the Annual Educational Conference in Fayetteville, North Carolina.

### **PARTNERS IN PUBLIC HEALTH DISTINGUISHED GROUP AWARD RECIPIENTS**

|             |  |
|-------------|--|
| <b>1998</b> | <b>Buncombe County Medical Society</b>                       |
| <b>1999</b> | <b>Harris Teeter, Inc. 5-A-Day for Better Health Program</b> |
| <b>1999</b> | <b>North Carolina Prevention Partners</b>                    |



## 2001 EXHIBITORS

Auratec (Hemocue)  
7349-A W. Friendly Ave  
Greensboro, NC 27410  
Tel: 336-299-9980  
FAX: 336-299-3299

Pat Kiser, Representative

Aventis Pasteur  
1115 East Bay Shore Drive  
Virginia Beach, VA 23451  
Tel: 757-425-9094 or 800-822-2463  
FAX: 757-425-9090  
Email: [Stephen.pearce@aventis.com](mailto:Stephen.pearce@aventis.com)

Stephen Pearce, Representative

Products/Services: Leaders in pediatric, adult and travel vaccines (formerly Connaught). For all your vaccine needs, please call 1-800-vaccine or check out [www.vaccineshoppe.com](http://www.vaccineshoppe.com)

Bayer Corp. Diagnostic Division  
5569 Brookgreen Dr  
Acworth, GA 30101  
Tel: 770-428-5524  
FAX: 770-428-6205  
Email: [Phillip.Abraham.b@bayer.com](mailto:Phillip.Abraham.b@bayer.com)

Phil Abraham, Representative

Products/Services: Instruments and reagent to perform lab tests, urine chemistry (Multistix), diabetes tests, HbA1C tests, finger-stick Glucose

Bioject, Inc.  
7620 SW Bridgeport Road  
Portland, OR 97224  
Tel: 215-362-7821 or 1-800-683-7221  
FAX: 503-624-9002  
Email: [salcott@bioject.com](mailto:salcott@bioject.com)

Scott Alcott, Representative

[www.bioject.com](http://www.bioject.com)

Products/Services: Bioject Medical Technologies, Inc. is an innovative developer and manufacturer of drug delivery systems. The company currently markets two FDA-cleared, needle-free injection systems, the Biojector 2000 and the Vitaject 3. The Biojector 2000 is a needle-free alternative for delivering both subcutaneous and intra-muscular injections. Needle-free injection works by forcing medication at high speed through a tiny orifice held against the skin. The resulting stream of fluid penetrates the skin, depositing medication in the tissue beneath. Bioject has developed medical devices that promote patient comfort and eliminate needle-stick injury to healthcare workers.

Books are Fun  
121 Bayleaf Drive  
Raleigh, NC 27615  
Tel: 919-870-1749  
FAX: 919-870-6225  
Email: [RFLWIW1@AOL.com](mailto:RFLWIW1@AOL.com)

Bill Wasle, Representative  
Connie Craig, Representative

Products/Services: Selection of top quality hardback books in a variety of categories; cookbooks, hobbies, childrens, health and wellness, home repair, do it yourself.

Carlson Wagonlit Travel  
166 Scottle Lane Cr.  
Winston-Salem, NC 27107  
Tel: 336-775-5457  
336-775-5275  
Email: [midwaytravel@hotmail.com](mailto:midwaytravel@hotmail.com)

Diane Michael, Representative

Products/Services: For all of your vacation needs, call Diane. She specializes in cruises, Hawaii, Africa, Western Europe and honeymoons. Offers you personalized service to make your vacation planning stress-free.

Crumpler Plastic Pipe, Inc.  
PO Box 2068  
Roseboro, NC 28382-2068  
Tel: 910-525-4046 or 800-334-5071  
FAX: 910-525-5801  
Email: [CPPsales@CPP-pipe.com](mailto:CPPsales@CPP-pipe.com)

Joel Gentry, Representative

Products/Services: Crumpler Plastic Pipe is a manufacturer of corrugated plastic pipes from 3" to 48". These pipes are used in septic systems, landscape drains and other gravity flow sewer effluents.

Custom Data Processing, Inc.  
1 West Harris Avenue  
LaGrange, IL 60525  
Tel: 800-888-6035  
FAX: 708-352-3177  
Email: [INFO@CUSTOMDATAINC.COM](mailto:INFO@CUSTOMDATAINC.COM)

Jack Marston, Representative

Products/Services: We are a computer services company that has provided management information systems to health departments for over 20 years. We offer systems that address the requirements of virtually all programs found in today's health departments. You do not purchase software or expensive hardware when you contract with CDP. With CDP as your computer department, you actually acquire a total automation solution. Along with our superior software, you will acquire the services to top-notch network specialists, programmers, support staff and training staff - all with one purpose - to support your health department now and into the future.

Flow Divider Co.  
10621 Six Forks Rd.  
Raleigh, NC 27614  
Tel: 1-800-552-1839  
FAX: 919-847-5481  
Email: [Flowdividr@aol.com](mailto:Flowdividr@aol.com)

J.E. Tyson, Representative

Products/Services: Give the homeowner the best - they deserve it! Use effluent splitters to divide the effluent for the septic tank lines.

Freeman White, Inc.  
8001 Arrowridge Blvd  
Charlotte, NC 28273-5665  
Tel: 704-523-2230  
FAX: 704-5223-2235  
Email: [dpowell@freemanwhite.com](mailto:dpowell@freemanwhite.com)

David Powell, Representative

Products/Services: A 205-person firm with offices in Charlotte and Raleigh, provides master planning, programming, operational analysis, strategic planning and financial analysis in addition to full architectural, engineering, and interior design services. Freeman White professionals include process improvement specialists and architectural designers with national experience in developing efficient healthcare environments.

Infiltrator Systems, Inc.  
6 Business Park Road  
PO Box 768  
Old Saybrook, CT 06475  
Tel: 828-781-7994  
FAX: 800-566-4022  
Email: [sgaskins@infiltratorsystems.net](mailto:sgaskins@infiltratorsystems.net)

Std Gaskins, Representative  
Ford Goudey, Representative  
Richard Crumley, Representative  
Lee Verbridge, Representative

Products/Services: Chambered On-site Wastewater Trench System

Laboratory Supply Company (LABSCO)  
112 Griffith Plaza Drive  
Winston-Salem, NC 27103  
Tel: 336-768-5648  
FAX: 336-768-3176

Calvin Nichols, Representative  
Mario Ramos, Representative

Products/Services: Serving the medical community like you since 1972. All your laboratory and medical, and surgical supplies.

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**FAX: 704-398-2605**

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**Products/Services:** Sixty (60) years of service to residential, commercial and industrial customers throughout the Southeast. Is recognized as a national leader in well drilling, pump sales, installation, well service and all types of water treatment. Stocking distributor for Sanuril Chlorine, D-Chlor and Tablet type feeders for North Carolina, South Carolina and Tennessee.

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**789 N. Dixboro Road**  
**Ann Arbor, MI 48105**  
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**FAX: 734-769-0109**  
**Email: [info@nsf.org](mailto:info@nsf.org)**

**Floyd Thomas, Representative**

**Products/Services:** NSF International, The Public Health and Safety Company, is an independent, not for profit organization providing a wide range of services around the world.

**Parker-Lowe & Associates**  
**126 N. Main St.**  
**PO Box 848**  
**Belmont, NC 28012**  
**Tel: 888-892-6141**  
**FAX: 252-928-3037**  
**EMAIL: [Keith@parker-lowel.net](mailto:Keith@parker-lowel.net)**

**Paul Aiken, Representative**  
**Sam Coffman, Representative**  
**Jay Carpenter, Representative**

**Products/Services:** Document Imaging - reclaim your office space! Scan thousands of files and view them instantly on your desktop PC.

**Seabury & Smith**  
**PO Box 21804**  
**Columbia, SC 29221**  
**Tel: 800-426-9218, ext. 319**  
**FAX: 803-772-6361**  
**Email: [Terrie.I.Snowden@seabury.com](mailto:Terrie.I.Snowden@seabury.com)**

**Terrie Snowden, Representative**

**Products/Services:** Seabury & Smith is the Insurance Broker for the medical malpractice program for the North Carolina Association of Local Health Directors.

QS Technologies, Inc.  
Suite 1106, Bank of America Plaza  
Greenville, SC 29601  
Tel: 864-232-2666  
FAX: 864-370-2230  
Email: [don@qsinc.com](mailto:don@qsinc.com)

Don Leporte, Representative

Products/Services: Leading supplier of software for public health, we offer comprehensive solutions for patient management, clinic management and agency management

Shat-R-Shield, Inc.  
116 Ryan Patrick Drive  
Salisbury, NC 28147  
Tel: 704-633-2100 or 800-223-0853  
FAX: 704-633-3420  
Email: [ayost@shatrshield.com](mailto:ayost@shatrshield.com)

Anita Yost, Representative

Products/Services: Plastic coated fluorescent and incandescent light bulbs. Plastic coating contains glass and phosphors when the light bulb is broken. Coatings are NSF approved. Product is in compliance with the FDA food code regulation for lighting.

TALAGAI Cleaning Systems  
PO Box 210  
Warrenton, NC 27589  
Tel: 252-257-1092  
FAX: Same  
Email: [retzlaff@inet4u.com](mailto:retzlaff@inet4u.com)

Dennis Retzlaff, Representative

Products/Services: Sell and install wet/dry built-in vacuums for home and business

Vanguard Professional Staffing, Inc.  
PO Box 8177  
Wilson, NC 27893  
Tel: 252-293-0904  
FAX: 252-291-1375  
Email: [myrap@vanguardprostaff](mailto:myrap@vanguardprostaff)

Barbara Whitley, Representative

Products/Services: Temporary contract staffing services for social workers, coordinators, health educators, and any other human services positions. We have full-time, part-time, and temporary to permanent staff.

**Wyeth-Lederle Vaccines**  
613 Glen Eden Drive  
Raleigh, NC 27612  
Tel: 919-781-2878  
FAX: 919-786-7417  
Email: [kldda@labs.wyeth.com](mailto:kldda@labs.wyeth.com)

**Amada Kidd, Representative**  
**Simon Lemmy, Representative**

**Products/Services:** Wyeth-Lederle Vaccines is proud to have a long history of success on the frontiers of vaccine development. Makers of HibTITER, the first conjugate Hibvaccine for infants and Prevnar, the first multivalent pneumococcal conjugate vaccine that targets Strep. Pneumoniae, a major cause of meningitis and bacteremia in infants and children.

## **EDUCATIONAL EXHIBITORS**

**Executive Master's Program in Health Care Administration**      **Fred Sexton, Representative**  
1106-B McGavran-Greenberg hall, CB #7411  
UNC- Chapel Hill  
Chapel Hill, NC 27599-7411  
Tel: 919-966-0810  
FAX: Same  
Email: [ACMNC@ACMNC.com](mailto:ACMNC@ACMNC.com)

**Products/Services:** The Executive Master's Program in Health Care Administration, Department of Health Policy and Administration, UNC School of Public Health is nationally ranked as the #2 health service administration program by the US News and World Report. You may earn your MHA or MPH degree off-campus while continuing to work full time.

**Fetal Alcohol and Drug Program**  
**Wake Forest University School of Medicine**  
Dept. of Pes/Medical Genetics  
Medical Center Blvd.,  
Winston-Salem, NC 27157-1076  
Tel: 336-716-2899  
FAX: 336-716-7575  
Email: [lrevans@wfubmc.edu](mailto:lrevans@wfubmc.edu)

**Leslie Evans, Representative**

**Products/Services:** Providing free education and information to public and professionals about pregnancy exposures with an emphasis on alcohol, smoking and illegal drug use.

**North Carolina Division of Health & Human Services**

**Immunization Branch  
1916 Mall Service Center  
Raleigh, NC 27699-1916  
Tel: 919-715-6763  
FAX: 919-715-6781  
Email: [andrea.held@ncmail.net](mailto:andrea.held@ncmail.net)**

**Andrea Held, Representative**

**Services:** New outreach and education materials

**NC Public Health Awareness Program**

**915 Mall Service Center  
Raleigh, NC 27626-1915  
Tel: 919-733-1537  
FAX: 919-715-3144  
Email: [angle.murray@ncmail.net](mailto:angle.murray@ncmail.net)**

**Angie Murray, Representative**

**Services:** The program is an initiative between the UNC School of Public Health, the Office of the State Health Director and major public health organizations in North Carolina. The program is designed to increase citizen involvement and appreciation for North Carolina's Public Health Programs and services.

**North Carolina Institute for Public Health**

**UNC School of Public Health  
CB #8165, T-T-K Bldg.  
Chapel Hill, NC 27599-8165  
Tel: 919/966-4032  
FAX: 919/966-5692**

**Bill Browder, Representative**

**Services:** Offers technical assistance and consulting services to public and private health organizations. The Office of Continuing Education offers over 200 courses and workshops on timely public health topics to career development skills. Other programs represented: Management Academy, a joint manager/team project-based program offered in partnership with the Kenan-Flagler Business School and Public Health Leadership Institute and online certificate in Core Public Health Concepts and Public Health Leadership Masters Program.

**AFFILIATES**

**Eastern District NCPHA  
WNCPHA**

**Eunice Inman, 2000-01 President  
Ruth Jones, 2001-02 President**



**Please Thank the Following Sponsors  
For their Contributions to this Meeting**

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**UNC School of Public Health & Alumni Assoc.**

**Pride in Public Health Vacation  
Package**

**Wednesday Hospitality Suite**

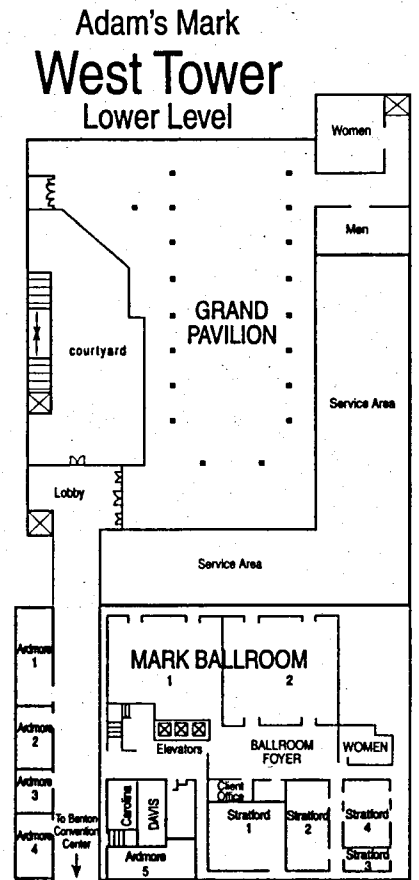
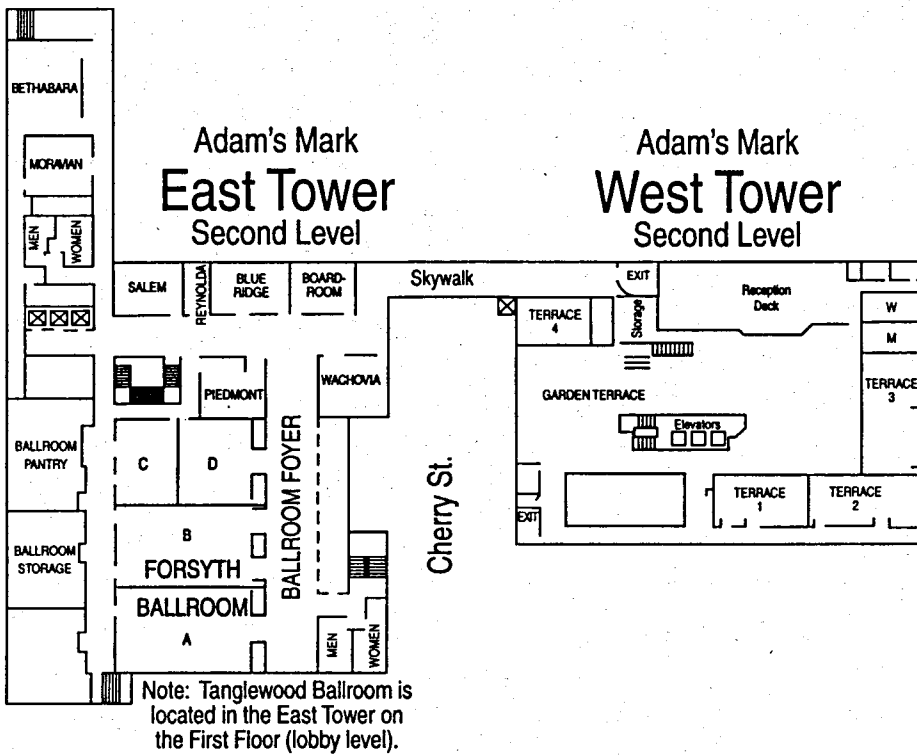
**Friday Lunch**

**Tuesday Hospitality Suite**

**Dental Breakfast/Lunch**

**Thursday Reception**

**Notes**



## M.C. Benton Convention Center

