

# NORTH CAROLINA PUBLIC HEALTH ASSOCIATION, INC.

## Newsletter



AFFILIATED WITH THE AMERICAN PUBLIC HEALTH ASSOCIATION AND THE SOUTHERN BRANCH OF AMERICAN PUBLIC HEALTH ASSOCIATION

December, 1980

P. O. Box 10387, Raleigh, North Carolina 27605

December, 1980

### President's Message



Thomas F. Owens, R.S.

In this first message, I would like to take this opportunity to express my deep appreciation for the honor and privilege of serving in the office of President of NCPHA. I would also like to thank the many people who encouraged and supported me over the many years of my involvement in NCPHA and in the field of public health in general.

As I accepted the President's gavel from Dr. Fitts on the last day of our annual meeting in Charlotte, thus beginning a new organizational year, much of the groundwork had already been laid and links forged for a continuity of theme, of concern, and of action. The significance of this important element of the functioning of our Association is testimony to a strong and viable organizational framework as well as membership involvement.

Only through the effective and efficient workings of our Executive Committee, Governing Council, Administrative Assistant, Sections, officers, members, and committees, is it possible to establish and maintain priorities and balance in shaping the future dimensions of our endeavors in the best of public health tradition.

In the advocacy role of public health, the North Carolina Public Health Association provides both a formal and informal forum for the exchange of ideas and concerns, strategies and aspirations. The reviews of our recent annual meeting have been excellent and give us good cause to believe that the focus of our public health ideologies is truly representative of our fundamental obligation to promote, protect, and improve human health.

Public health is unique in its dependence upon both scientific knowledge and political action to accomplish its objectives. The "Legislative Forum", as presented in the

Second General Session of our annual meeting, capably arranged and conducted by Jimmy Rhyne and Becky Bowden, provided a valuable feature of our program which brought to our members an informative characterization of the legislative process for the greater advancement of public health.

Other highlights of our meeting included addresses by Drs. Morrow and Tilson, and we wish to thank them both publicly for effective and timely contributions. Vital messages were also presented by Dr. Marvin Schneiderman, our keynote speaker, and Dr. Jim Lovett who represented the U.S. Department of Health and Human Services. We need to continue to make alliances with others who share our interests and concerns.

Congratulations to Dr. Fitts as your new past-president and to Bill Broadway in finishing his term as immediate past-president. Both men deserve your praise and gratitude for the excellent leadership they provided during respective terms of office. It was a rewarding experience to work closely with these talented individuals through the common bonds of public health and NCPHA.

No one can accept the Presidency of NCPHA without incurring a substantial set of obligations to the entire membership, the Executive Committee, and the Governing Council. The challenges are many and the achievements in public health can be even greater than those of the past. I hope your involvement in the affairs of the Association will increase and I invite your comments and suggestions in meeting our commitments, goals, and objectives.

Best wishes to you, one and all, for a happy, successful, and productive year.

### New Officers - 1980-81



L. to R.: Fitts, Pittman, Pierce, Steeves, Phillips and Owens.

## Leadership for NCPHA for 1980-1981:

The newly elected officers to serve with President Thomas F. Owens this year are:

**President-elect:**

Richard G. Steeves, Health Director  
Shelby, N.C.

**Vice-President:**

Madge M. Pittman, South Central Regional Office  
Fayetteville, N.C.

**Secretary:**

W. Eddie Pierce, Jr., PPCC District Health Dept.  
Elizabeth City, N.C.

**Treasurer:**

Marilyn G. Phillips, Division of Health Services  
Raleigh, N.C.

**Immediate Past-President:**

Howard M. Fitts, Ed.D. North Carolina Central  
University, Durham, N.C.

Mr. Owens is with the Guilford County Health Department in the Environmental Health Service. He was elected president-elect in 1979 and automatically moved into the President position succeeding Dr. Howard Fitts. Mr. Richard Steeves has been active in NCPHA activities for several years. He was the one new officer elected in 1980. Mr. Eddie Pierce, re-elected Secretary, is an Environmental Health Supervisor in the four county District office in Elizabeth City. Marilyn G. Phillips, re-elected Treasurer, is in the Office of Contracts Administration, Division of Health Services, Raleigh, N.C. Madge M. Pittman, re-elected Vice President works out of the Fayetteville Regional Office and is responsible for training administrative and clerical employees of local health departments within the South Central Region. Dr. Howard Fitts, immediate past-president is head of the Health Education Department at North Carolina Central University in Durham, N.C. Dr. Fitts will continue to serve on the Executive Committee and the Governing Council.

Besides the line officers the following representatives make up the nine-member Executive Committee: Jencee Hopkins of Connelly Springs, Representative to APHA for a three year term; Mrs. Estelle Fulp, R.N. Representative to Southern Branch; and Jimmie L. Rhyne, M.D. Alternate Representative.

Two new members-at-large of the Governing Council were elected for a three year term: Marjorie O. Strawn, M.D. Director, Caldwell County Health Department, Lenoir, N.C. and Kathie Zigli, R.N. Blowing Rock, N.C.

The Governing Council is composed of the Section Chairmen, Members-at-large and the Executive Committee. Dr. W. Burns Jones of Raleigh was re-appointed Parliamentarian for 1980-81. He serves as an advisor to the President and to the Governing Council.

Two new members of the Governing Council are the Eastern and Western Presidents for 1980-1981. They are: Jane Matthis, President of Eastern District  
Janet Inabinett, President of Western District.

## Section Chairmen

**Community Health Assistants  
Subsection:**

**Roella Williams**  
Family Planning Services  
Durham County Health Dept.  
414 East Main Street  
Durham, North Carolina 27701  
Telephone: (919) 682-8176

**Health Education:**

**Carlton Adams**  
Edgecombe County Health Dept.  
2909 Main Street  
Tarboro, North Carolina 27668  
Telephone: (919) 641-7526

**Laboratory:**

**Nancy Monroe**  
Guilford County Health Dept.  
300 East Northwood Street  
Children and Youth Center  
Greensboro, North Carolina 27401  
Telephone: (919) 373-3777

**Management Support:**

**Maye S. Gurley**  
Wayne County Health Dept.  
301 North Herman Street, Box CC  
Goldsboro, North Carolina 27530  
Telephone: (919) 736-7801

**Maternal and Child Health:**

**Dianne Kerwin**  
Maternal and Child Health Section  
Division of Health Services  
Post Office Box 2091  
Raleigh, North Carolina 27602  
Telephone: (919) 733-7791

**Developmental Disabilities**

**Subsection:**  
**Ann Royal**  
Developmental Evaluation Center  
3403 Melrose Road  
Fayetteville, North Carolina 28304  
Telephone: (919) 485-6147

**Nursing Services:**

**Shirley Mazingo**  
Johnston County Health Dept.  
618 North 8th Street  
Smithfield, North Carolina 27577  
Telephone: (919) 934-4168

**Dental Health:**

**May Safrin, D.D.S.**  
2411 Pine Cape Court  
Kannapolis, North Carolina 28081  
Telephone: (704) 786-8121

**Environmental Health:**

**James W. Lynch, R.S.**  
Route 1, Box 198-B  
Lumberton, North Carolina 28358  
Telephone: (919) 486-1191 Office  
(919) 738-4363 Res.

**Nutrition:**

**Susan Gregory**  
Surry County Health Department  
Post Office Box 1267  
Mount Airy, North Carolina 27030  
Telephone: (919) 789-3016

**Public Health Management:**

**Marilyn G. Phillips**  
Office of Contracts Administration  
Division of Health Services  
Post Office Box 2091  
Raleigh, North Carolina 27602  
Telephone: (919) 733-3131

**Rehabilitation:**

**Priscilla Beckworth**  
South Central Regional Office  
Division of Health Services  
Wachovia Bank Building, Suite 506  
225 Green Street  
Fayetteville, North Carolina 28301  
Telephone: (919) 486-1191

**Statistics and Epidemiology:**

**Jay T. Wakeley**  
Senior Scientist, Social Sciences  
Research Triangle Institute  
Research Triangle, North Carolina  
27709  
Telephone: (919) 541-6621

**Venereal Disease Control:**

**Frankie G. Barnes**  
Venereal Disease Control Branch  
Epidemiology Section  
Division of Health Services  
Post Office Box 2091  
Raleigh, North Carolina 27602  
Telephone: (919) 733-3030

The President has appointed the following Chairmen of Standing Committees:

**Annual Meeting Committee:** The President Thomas F. Owens is Chairman, Greensboro, N. C.

**Program Committee:** Richard G. Steeves, President-elect, Shelby, N. C.

**Local Arrangements Chairman:** Mrs. Lillie DeWitt, Fayetteville

**Auditing:** Michael Boner, Greensboro, N. C.

**Awards:** Jacob Koomen, M.D., Raleigh-Chapel Hill

**Budget:** Marilyn G. Phillips, Treasurer, Raleigh, N. C.

**Bylaws and Manual of Procedures:** Mrs. Carolyn S. Sparks, Goldsboro

**Legislative:** Jimmie L. Rhyne, M.D., Raleigh, N. C.

**Membership:** Dot I. Baird, Boone, N. C.

**Nominating:** Ronald H. Levine, M.D., Raleigh, N.C.

**Public Relations:** Edward Terrell, Raleigh, N. C.

**Scholarship:** William A. Broadway, Asheville, N. C.

## 1981 Annual Meeting

The 69th Annual Meeting of the North Carolina Public Health Association attracted approximately 800 members, exhibitors, and guests. A total of 787 members paid registration. The attendance was equal to the 1979 meeting held in Asheville, despite travel cutbacks. The individual members were in Charlotte because they are interested and concerned about the future of Public Health in North Carolina. President Howard M. Fitts, of Durham, N.C., presided over the four General Sessions, September 23-25. The Governing Council met on Tuesday, September 22nd prior to the opening session on Wednesday morning. Mr. Edwin B. Peacock, Jr., Chairman, Mecklenburg County Board of County Commissioners welcomed the group to the HOST CITY.

Appreciation is expressed by all NCPHA members to the Co-Host Agencies, Mecklenburg County Environmental Department and the Mecklenburg County Health Department and to the Committee on Local Arrangements who worked so well with Dr. John Barry, Chairman and Co-Chairman Sylvia Daniels. These are the local people who "put it all together and kept the annual meeting running smoothly and on schedule".

The Theme of the 1980 Annual Meeting was "NATIONAL HEALTH SECURITY: CHALLENGE AND OPPORTUNITY". Major speakers were: Marvin Arthur Schneiderman, Ph.D., Associate Director for Science Policy, Office of the Director, National Cancer Institute; Jim T. Lovett, D.M.D., Deputy Regional Health Administrator, Region 4, United States Public Health Service. On Friday morning, the fourth and final general session featured the State's two top public health officials, Dr. Sarah T. Morrow, Secretary, North Carolina Department of Human Resources and Hugh H. Tilson, M.D., Director, Division of Health Services. Their predictions for the National Health Security identified both Challenge and Opportunity. The Challenge to see how the dollars can be efficiently utilized and the Opportunity for public health workers to place emphasis on realistic priorities to best meet the needs of people across all one-hundred counties.

On Thursday morning, the format was changed to a PUBLIC FORUM on the "how to" of the Legislative Process. The Legislative Committee was in charge of this session. Jimmie L. Rhyne, M.D. presided as Committee Chairman and Becky Bowden served as Moderator as Chairman, Special Ad Hoc Committee for Legislative Affairs. Mr. John R. Jordan, NCPHA's legal counsel assisted with the planning and served as one of the panel participants. Other panelists were:

Mrs. Anne Sawyer, Attorney & Associate Director, N.C. Institute of Government, Chapel Hill, and Marshall A. Rauch, State Senator from Gaston County. Mrs. Sawyer spoke on "Understanding the Legislative Process". Senator Rauch spoke on "Some Do's and Don't's of the Legislative Process" and Attorney John R. Jordan summarized the panel's comments by describing the "Legislative Process in Action". The response to the Forum at the meeting was most favorable and comments have continued to come to the officers asking for more of this kind of programming for future meetings.

Members present were asked to complete a brief questionnaire and Dr. Rhyne has asked the same response for all members to help the Legislative Committee develop a state-side network for contact during the 1981 General Session. If you are willing to serve as a contact with your local legislative representatives for pertinent public health issues, please send your name to Dr. Jimmie L. Rhyne, Maternal and Child Care Section, Division of Health Services, P.O. Box 2091, Raleigh, NC 27602. They welcome your interest and participation.

The Legislative Committee announced its legislative priorities in the following order:

1. Financial Aid to Counties
2. Continuation of School Health Education Coordinators
3. Child-Passenger Safety Restraint
4. Sanitarian Examiners Board
5. Expansion and Support of Environmental Health Services

If you have other issues to present to NCPHA, please contact Dr. Rhyne or President Thomas F. Owens.

Dr. Rhyne reports the possibility of having a similar "public forum" on the same topic at the 1981 District Meetings. The program in September was an immediate "hit" with NCPHA members attending the annual meeting.

### PUBLIC HEALTH WEEK SCHEDULED FOR THE FALL OF 1981:

In line with the legislative information forum, NCPHA announces plans to hold **Public Health Week** next October. The Governing Council approved this action in September with a tentative date of early April, 1981. Due to conflicts, the Executive Committee is proposing the date of October 19-23, 1981. The President is to appoint a committee to plan and promote this special event and the dates will be confirmed later. The Legislative Committee expressed its support of this kind of community alert to public health needs and services and urges local committees to:

- a. Hold an Open House to let the public know what is being done to protect the community's health.
- b. Mobilize consumers of Public Health services for advocacy of health programs.
- c. Educate citizens on public health concerns and encourage their support of health legislation, and
- d. Take leadership in looking at public health problems and work with others in their solution.

Local NCPHA members can play an important part in this process by cooperating with the Legislative Committee and its Legal Counselors.

## REYNOLDS AWARD 1980

Frances D. Hayes

Mrs. Frances D. Hayes, Nursing Supervisor, Adult Health, Guilford County Department of Public Health, Greensboro, was instrumental in effecting a health screening program for Indo-Chinese refugees in 1979-80. She designed and implemented a community-wide health plan to screen the "Boat" people who, in the summer of 1979, began to arrive in increasing numbers. She was concerned not only for refugees' personal health, but also for the potential health threat to the community.



Mrs. Hayes met with representatives of community agencies who had responsibility for assisting refugees, outlined the health department's plan and with them set up an intra-agency referral system. She sought interpreters to aid patients in clinics and to translate health information into their native languages. Establishing contact with the Center for Disease Control in Atlanta, Mrs. Hayes gained access to drugs not otherwise available. She saw this situation as an opportunity to better human life and spent uncounted hours working with community agencies, private physicians, hospitals and clinics and sponsoring organizations and individuals to assist in this community oriented humanitarian effort.

All of this activity was then and still is, in addition to, her usual role as nursing supervisor. In order that such commendable action be recognized, the Carl V. Reynolds Award of 1980 is hereby awarded to Mrs. Frances Dettmar Hayes.

Mrs. Frances D. Hayes has been employed in public health for 21 years, 18 of them in Guilford County. She is a graduate of Duke University, School of Nursing.

She is and has been for several years actively involved as a board member and chairman of various committees in the local and N.C. Lung Association.

In May of this year Mrs. Hayes received the Meritorious Service Award from her county in recognition of her contributions to the citizens of Guilford County.

## DISTINGUISHED SERVICE AWARD 1980

Edna R. Hensey

Believing that citizens should participate in decisions which affect their health and general welfare; giving of her time unselfishly, Edna R. Hensey has provided leadership in the development and growth of the North Carolina Citizens for Public Health, Inc. She exemplifies the goals of this organization which are to promote and improve public health services for the benefit of all citizens; to identify and clarify the role of public health agencies; and to help citizens better understand, support and utilize resources available.



Through her leadership in planning and organizing, two statewide meetings have been held, proclaiming Public Health week in North Carolina. She actively involved youth throughout the State in public health week activities and arranged for their appropriate recognition.

Professionally trained in Public Health, Edna has continued her dedication to this broad field by serving as an active volunteer.

## MERIT CITATION 1980

Juanita Whitfield

As a member of the North Carolina Public Health Association since the beginning of her public health career, this hardworking and devoted supporter has served in offices and on committees which are too numerous to mention in the time allotted. A giving, caring and devoted public servant, she has dedicated herself to promoting the cause of public health and the North Carolina Public Health Association in particular. Her years of dedicated service have been highlighted by her efforts and accomplishments as Chairman of the Bylaws and Manual of Procedures Committee. This culminates Mrs. Juanita Whitfield's many years of outstanding service to the North Carolina Public Health Association, and in recognition of this, she is hereby presented the 1980 Citation of Merit Award.



## NORTON AWARD 1980

North Carolina Asbestos Task Force



By serving as key members of an interdepartmental Asbestos Task Force appointed by the Governor to define, and seek a resolution to, the problem of exposure to asbestos in schools and other public buildings;

By working with local school systems and other organizations to identify buildings in which asbestos constitutes a health hazard and by assisting in the safety removal of this material which, when exposure continues over a period of years, causes an increased risk of lung cancer and other asbestos-related diseases;

For helping to assure that thousands of children in North Carolina will not have a dangerous exposure to asbestos in their classrooms each day, thus significantly increasing the life expectancy of our greatest and most precious natural resource, our children;

The Norton Award for 1980 of the North Carolina Public Health Association is presented to Anne Taylor, Regulatory Relations, Department of Natural Resources and Community Development; Pat Currin, Division of Health Services, Department of Human Resources; Ralph Self, Department of Public Instruction; John Emerson, Office of Construction, Department of Administration; and Marshall Rackley, Environmental Management, Department of Natural Resources and Community Development.

## RANKIN AWARD 1980

Dr. Bernard G. Greenberg

Teacher, administrator, public health professional, biostatistician, dean, renowned researcher. Those words describe the 1980 Watson S. Rankin Award recipient - Dr. Bernard G. Greenberg.

A biostatistics specialist, he founded the department for that discipline in North Carolina's School of Public Health, and built it into the best of its kind. For most of his career he taught the School's basic course in biostatistics, and generations of public health workers in North Carolina owe their statistics "vaccination" to him.

However, he is being honored for his creative leadership as dean of the School of Public Health to increase the service role of the School in meeting the needs of the citizens of North Carolina. Choosing service to the state as a primary goal upon becoming dean in 1972, he has worked tirelessly to insure that all faculty "practice what they teach." Major accomplishments to achieve this goal include the organization of the Division of Community Health Service to match the technical expertise of the faculty to the needs of communities, the establishment of an undergraduate degree program in five areas of public health to train persons for beginning level positions in local health agencies, and the increase of the percentage of North Carolina residents and minorities in the student body. Recently he was tapped by the Governor to head a task force to develop a comprehensive plan for managing and disposing of hazardous wastes.

While increasing the School's service to North Carolina, Dr. Greenberg has continued to be a distinguished researcher and to serve in many national capacities including the National Academy of Sciences Institute of Medicine and the National Committee on Health Care Technology.

For outstanding and creative leadership in education for public health and in the field of biostatistics, and for generous and sensitive contribution of time and expertise, NCPHA presents the 1980 Watson S. Rankin Award to Bernard G. Greenberg.



## NCPHA TWENTY-FIVE YEAR SERVICE AWARD RECIPIENTS

J. Eddie Brown, Division of Health Services  
Annette S. Boutwell, NCPHA Executive Secretary  
Peggy P. Duckett, Buncombe County Health Department  
George G. Dudley, Division of Health Services  
William L. Fleming, M.D., UNC Chapel Hill  
Allen K. Glover, Wake County Health Department  
Isa C. Grant, M.D., Raleigh, North Carolina  
Franklin M. Harrell, Durham County Health Department  
Martin P. Hines, Division of Health Services  
Olga C. Hoskins, Caldwell County Health Department  
Lois U. Jeffreys, Division of Health Services  
Jacob Koomen, M.D., UNC School of Public Health  
Willamae Lambeth, Davidson County Health Department  
Rowena Linthicum, Wake County Health Department  
Joe C. McLean, Gaston County Health Department  
Susie C. Mouser, Division of Health Services  
Margaret R. Murray, Halifax County Health Department  
Albert E. Parramore, Buncombe County Health Department  
Elmo J. Pascal, Burke County Health Department  
Virginia Phillips, Division of Health Services  
Madge Pittman, Division of Health Services  
Thelma W. Riggs, Forsyth Co. Health Department  
Elizabeth R. Stamper, Guilford County Health Department  
Edward M. Wilkins, Robeson County Health Department



Covil



Smith



Abernathy

### Other Awards:

**SANITARIAN OF THE YEAR AWARD** for 1980 went to Stacy H. Covil, Head, Sanitation Branch, Environmental Health Section, Division of Health Services, Raleigh, N.C.

This Award is presented by the Environmental Health Section of NCPHA and is the one top award for the year. It is an honor to achieve this award and Stacy joins many of his friends and co-workers by this recognition of his contributions, talents, and skills in the field of sanitary engineering in Public Health.

**THE MANAGEMENT SUPPORT AWARD** for 1980 was presented to Mrs. Anna B. Smith of Martin-Tyrell-Washington District Health Department. Mrs. Smith was recognized for her services to her District Health Department and to the Management Support Section. She fulfilled all of the criteria for this high honor and NCPHA congratulates her on this Award.

**STATISTICS & EPIDEMIOLOGY SECTION AWARD:** James R. Abernathy of UNC School of Public Health, Chapel Hill, was the 8th recipient of this top Section award.

(Continued on page 7)

## Fayetteville to Host 1981 NCPHA Annual Meeting



Lillie DeWitt and Dr. Jesse Williams

Dr. Jesse Williams, Director of Cumberland County Health Department and Mrs. Lillie DeWitt, chairman of the Local Arrangements Committee Welcome NCPHA members to the 1981 meeting.

Mrs. Lillie DeWitt announces the following members of the Local Arrangements Committee who will be working throughout the year in preparation for the September 15-17, 1981 NCPHA Annual Meeting. All members are with the Cumberland County Health Department and may be reached at P.O. Box 470, Fayetteville, N.C. 28302. Telephone: 919/483-9046.

Chairman	Lillie DeWitt
Co-Chairman	Mary Thomas
Housing & Physical Arrangements	Ray Bowen
Flowers	Doris Lane
Exhibits	Lacy Williams, Jean Walker
Local Publicity	Eric Berg, Dianah Matthews
Registration	Anne Dalrymple
Hospitality and Information	Flora Pemberton
Entertainment & Refreshments	Mexie Fields, Joseph Canady
Food	Margaret Fox

### 1981 District Meetings

The Eastern District Meeting will be held April 15-17, 1981 at the Blockade Runner Motor Hotel, Wrightsville Beach, N.C. The Governing Council has been invited to hold its Spring meeting there in conjunction with the District Meeting. In 1980, the Council met with the Western District in Hickory, N.C.

The Western District announces its 1981 meeting in Boone, June 4-5. The location to be announced later.

## Membership Committee Report

Dot I. Baird, Chairman, reports a total membership of 1818 for 1980. Four members were approved for LIFE MEMBERSHIP making a total of 55 members. The new ones are:

- Owen Braughler, Greensboro, N.C.
- Charles McCotter, Bayboro, N.C.
- R. Mathew Mills, Raeford, N.C.
- Elizabeth G. Scruggs, Shelby, N.C.

Currituck and Montgomery Counties had 100% NCPHA membership. Congratulations !!!!!

### MEMBERSHIP DUES TO INCREASE IN 1982:

The Governing Council approved a dues increase to \$11.00 for 1982. If dues are paid by February 15, 1982, they are \$10.00. The Bylaws required the announcement of an increase in dues to be one year in advance, therefore this notice in December, 1980. For 1981, the dues will remain \$9.00 or \$8.00 if paid before February 15, 1981.

### DUES NOTICE ENCLOSED WITH THIS NEWSLETTER—PLEASE RESPOND QUICKLY AND SAVE A DOLLAR!!!!

As soon as Section Chairmen appoint their Membership Committee representatives, this group will begin its work towards reaching that 2000 number mark by early Spring of 1981.

## APHA Annual Meeting Held in Detroit

APHA Annual Meeting well attended by NCPHA members. Jencee Hopkins, elected NCPHA representative to APHA, attended the October 18-22, 1981 annual meeting in Detroit, Michigan. The Detroit Plaza was the headquarters hotel for the 10,000 and more attendees. Jencee reported to the Executive Committee in November the following new officers elected to serve 1980-1981:

President-elect:	Stanley Matek, M.S.
Treasurer:	George E. Hardy, M.D., M.P.H.
Executive Board:	
Position #1	Ruth Scarborough
Position #2	Christine Ling, M.P.H.
Position #3	John B. Waller, Jr. Dr. P.H.
Speaker of Council:	Beverlee A. Myers, M.P.H.

The committee on Affiliates recommended that references to "Regional Branches" be deleted from the Constitution and Bylaws. This passed the Governing Council. This means that Southern Branch is no longer directly affiliated with APHA. Following the above action, a motion was made and passed that the Committee on Affiliates serve as a coordinating mechanism for regional activity. The 1981 Annual Meeting will be held in Los Angeles, California next November 2-5. The Theme announced for the 1981 meeting will be: ENERGY, HEALTH, AND THE ENVIRONMENT.

The Southern Branch status with APHA has been in question for several years and the 1980 action cut off all financial support and other affiliation status with the APHA. Southern Branch is still a viable organization and will hold its annual meeting next May in Norfolk, Virginia. More information on this meeting will be forthcoming.

### CHAP BILL ENDORSED BY NCPHA EXECUTIVE COMMITTEE AND LEGISLATIVE COMMITTEE:

Since the Annual Meeting, the Legislative Committee has met and agreed to endorse the Child Health Assurance Program, known as the CHAP Bill and so notified the Key Senators promoting Senate Bill 1204 during the current session. Also, the North Carolina delegation has been notified of this support action by NCPHA. The Executive Committee of NCPHA approved this action on November 14th prior to the committee's follow-up action.

*Draft of a Child Restraint Bill* was presented and approved by the Committee, November 17, 1980. Henry Jones, one of the legal counselors of the John R. Jordan firm in Raleigh, presented the following draft of a bill to the Legislative Committee requiring Passenger Restraint Systems for Children under Five Years of Age. The committee approved the intent of the Bill and voted to proceed in getting the bill introduced early in the 1981 General Assembly. A copy of the draft is stated below and NCPHA's Legislative Committee urges its members to speak to local legislators in support of this bill.

#### A BILL TO BE ENTITLED

#### AN ACT TO REQUIRE PASSENGER RESTRAINT SYSTEMS FOR CHILDREN UNDER FIVE YEARS OF AGE

The General Assembly of North Carolina enacts:

Section 1. Article 3 of General Statutes Chapter 20 is hereby amended by adding a new G.S. 20-137.1 thereto to read as follows:

20.137.1 **Child restraint systems required**—(a) Every driver required to have a North Carolina driver's license who is transporting a child of less than five (5) years of age, [when the driver is operating his motor vehicle (or a family purpose vehicle)], shall have such child properly secured in a child passenger restraint system which is of a type (and which is installed in a manner) approved by the Commissioner of Motor Vehicles.

(b) The provisions of this section shall not apply to (1) vehicles registered in another state or jurisdiction; (2) ambulances or other emergency vehicles; (3) vehicles of over nine (9) passenger capacity or any vehicle exempt from the seat belt safety equipment requirements by virtue of federal law or regulation.

(c) Any person convicted of violating this section is guilty of a misdemeanor punishable by a fine of not more than one hundred dollars (\$100.00).

Section 2. This act shall become effective on July 1, 1982.

#### GOVERNING COUNCIL TO MEET JANUARY 22, 1981:

President Owens announces the first Governing Council meeting will be held in Fayetteville, N.C. at the Bordeaux Motor Inn-Convention Center on Thursday, January 22nd. There will be an orientation session led by Mrs. Whitfield and Mrs. Carolyn Sparks starting at 10:00 a.m. The new Manual of Procedures will be available for all Governing Council members prior to the January meeting.

#### NCPHA VOTES TO SUPPORT THE N.C. CITIZENS FOR PUBLIC HEALTH WITH FINANCIAL ASSISTANCE.

In September, the members voted to contribute \$500.00 as seed money, on a one time basis, to this committee to assist with their operational costs. The volunteer efforts and leadership of the N.C. Citizen's for Public Health has been recognized as a very necessary arm of support to public health programs and services since the committee was formed. The committee's request for financial assistance to meet some of the operational costs of postage and printing received wide acceptance by NCPHA members.

Public Health Week was initiated two years ago by NCPHA and carried out in large by the N.C. Citizen's for Public Health. This volunteer group has been most effective in helping to promote understanding and support for public health services across the state. This committee will again play an important role in Public Health Week next fall.

#### AWARDS — Continued from page 5

##### VD Branch Awards

**JAMES M. McDIARMID AWARD** — Dr. Martin P. Hines, Chief Epidemiology Section, Division of Health Services.

**INVESTIGATOR OF THE YEAR AWARD:** Mark Aubin, South Central Regional Office, Fayetteville, NC.

**SUPPORTIVE SERVICE AWARD TO VD BRANCH:** Reola Hoyle, Gaston County Health Department

**OUTSTANDING SERVICE AWARDS TO VD CONTROL BRANCH** were given to the following:

Dr. Lynn Hale, Forsyth County Health Department, Martha Adams, Laboratory Section, Division of Health Services, Geneva Asbury, VD Control Branch, Division of Health Services.

Please note the Awards nomination forms enclosed in this issue of the Newsletter. Any member may nominate someone who meets the criteria for these outstanding awards. The deadline for submitting names and resumes is April 15, 1981. Return to Dr. Jacob Koomen, Chairman of the Awards Committee. In addition to the five major awards, the Awards Committee recognized members for their twenty-five years of public health service in North Carolina. The 1980 members are:

**North Carolina Public Health Association, Inc.  
Leadership  
1980-81**

**EXECUTIVE COMMITTEE:**

*President:*

**Thomas F. Owens**  
Guilford County Health  
Department  
Post Office Box 3508  
Greensboro, North Carolina 27401  
Telephone: (919) 373-3771

*President-Elect:*

**Richard G. Steeves**  
Cleveland County Health  
Department  
315 Glover Street  
Shelby, North Carolina 28150  
Telephone: (704) 487-1130

*Vice-President:*

**Madge M. Pittman**  
South Central Regional Office  
Division of Health Services  
Wachovia Bank Building, Suite 506  
Fayetteville, North Carolina 28301  
Telephone: (919) 486-1191

*Secretary:*

**W. Eddie Pierce, Jr.**  
PPCC District Health Department  
Post Office Box 189  
Elizabeth City, North Carolina  
27909  
Telephone: (919) 338-2167

*Treasurer:*

**Marilyn G. Phillips**  
Office of Contracts Administration  
Division of Health Services  
Post Office Box 2091  
Raleigh, North Carolina 27602  
Telephone: (919) 733-3131

*Immediate Past President*

**Howard M. Fitts, Ed.D.**  
North Carolina Central University  
Post Office Box 19738  
Durham, North Carolina 27707  
Telephone: (919) 683-6422

*Representative to APHA:*

**Jencee Hopkins (1982)\***  
Western Regional Office  
Division of Health Services  
WNC Hospital, Building 3  
Black Mountain, North Carolina  
28711  
Telephone: (704) 669-3356

*Representative to Southern Branch  
of APHA:*

**Estelle Fulp (1982)\***  
Chief Nurse  
Division of Health Services  
Post Office Box 2091  
Raleigh, North Carolina 27602  
Telephone: (919) 733-6850

*Alternate Representative to APHA  
and Southern Branch of APHA:*

**Jimmie L. Rhyne, M.D. (1982)\***  
Maternal and Child Health Section  
Division of Health Services  
Post Office Box 2091  
Raleigh, North Carolina 27602  
Telephone: (919) 733-7791

**Parliamentarian**

**W. Burns Jones, M.D.**  
Division of Health Services  
Post Office Box 2091  
Raleigh, North Carolina 27602  
Telephone: (919) 733-8081

**Members-At-Large**

**Stacy Covil (1981)**

Sanitation Branch  
Environmental Health Section  
Division of Health Services  
Post Office Box 2091  
Raleigh, North Carolina 27602  
Telephone: (919) 733-2261

**Barbara Ann Hughes (1981)**

Nutrition and Dietary Services  
Section  
Division of Health Services  
Post Office Box 2091  
Raleigh, North Carolina 27602  
Telephone: (919) 733-2351

**Douglas Braun (1982)**

Buncombe County Health  
Department  
35 Woodfin Street  
Asheville, North Carolina 28807  
Telephone: (704) 255-5671

**Edna English (1982)**

Eastern Regional Office  
Division of Health Services  
404 St. Andrews Street  
Greenville, North Carolina 27834  
Telephone: (919) 756-1343

**Marjorie O. Strawn, M.D. (1983)**

Caldwell County Health  
Department  
Post Office Box 868  
Lenoir, North Carolina 28645  
Telephone: (704) 758-8451, Ext. 202

**Kathy Zigli (1983)**

Developmental Evaluation Center  
633 Blowing Rock Road  
Boone, North Carolina 28607  
Telephone: (704) 264-1280

**Affiliate Representatives**

*Eastern District:*

**Jane Matthis**  
South Central Regional Office  
Division of Health Services  
Wachovia Bank Building, Suite 506  
225 Green Street  
Fayetteville, North Carolina 28301  
Telephone: (919) 486-1191

*Western District:*

**Janice Inabinett**  
Western Regional Office  
Division of Health Services  
WNC Hospital, Building 3  
Black Mountain, North Carolina  
28711  
Telephone: (704) 669-3362

\* Dates in parentheses indicate the year of the Annual Meeting in which the term of the Representative and Alternate expires.

**NORTH CAROLINA  
PUBLIC HEALTH  
ASSOCIATION, INC.  
DECEMBER, 1980**

**Newsletter**

P. O. Box 10387, Raleigh, N.C. 27605

Non-Profit  
Organization  
U. S. Postage  
PAID  
Raleigh, N. C.  
Permit No. 1499

# NORTH CAROLINA PUBLIC HEALTH ASSOCIATION, INC.

## Newsletter



AFFILIATED WITH THE AMERICAN PUBLIC HEALTH ASSOCIATION AND THE SOUTHERN BRANCH OF AMERICAN PUBLIC HEALTH ASSOCIATION

August, 1980

P. O. BOX 10387, Raleigh, North Carolina 27605

August, 1980

## NORTH CAROLINA PUBLIC HEALTH ASSOCIATION 69th ANNUAL MEETING—September 23-26, 1980 Sheraton Hotel—Charlotte, North Carolina

*THEME: "National Health Security: Challenge and Opportunity"*



Schneiderman



Tilson



Morrow

Charlotte, North Carolina and the Mecklenburg County Health Department and the Mecklenburg County Environmental Health Department will HOST the 69th Annual Meeting of the North Carolina Public Health Association in September. The Sheraton Inn will be headquarters hotel with other hotels Quality Inn, Radisson, and the Charlottetown Inn being used for some Section meetings and over-flow housing.

Howard M. Fitts, Ed.D of Durham and President of the state-wide association serves as over-all chairman of the annual meeting. He is assisted by Thomas F. Owens of Greensboro, President-elect as chairman of the Program Committee and Dr. John Barry of Charlotte as chairman of the Local Arrangements Committee. The make-up of the Local Arrangement Committee represents both the County Health Department and the County Environmental Health Department.

Pre-registration forms have been mailed to all members. Hotel reservation cards have also been mailed out. A repeat mailing of both reservation forms are enclosed with this issue of the Newsletter. The deadline for pre-registration is September 10 and the hotel will release any non-reserved rooms as of this date.

The Annual Meeting officially opens on Wednesday morning at 10:00 a.m. September 24, 1980. Marvin A. Schneiderman, Ph.D. a retired Environmental Health Specialist with the National Institutes of Health in Bethesda, Maryland, will be the keynote speaker for the First General Session.

Dr. Schneiderman is known for his work and contributions to Cancer Research and Prevention where for ten years he has been associated with the National Cancer Institute. He is currently Associate Director for Science Policy, Office of the Director, National Cancer Institute.

He is a graduate of Harvard Graduate School of Business; has a Masters degree in Statistics from the American University, Washington, D.C. and in 1961 received his doctoral degree in Statistics from the American University.

He comes highly recommended by state and federal public health authorities and NCPHA is fortunate in having him accept the invitation to the "key note" speaker on Wednesday morning, September 24th.

Dr. Schneiderman will address the Theme of the 69th Annual Meeting: "*National Health Security: Challenge and Opportunity.*" The second speaker for the opening session is yet to be confirmed. The committee is considering someone from the Office of the Secretary, Health and Human Resources, Washington, D.C.

Official greetings will be given by Charlotte/Mecklenburg officials at the 10:00 a.m. session. Registration opens at 8:00 a.m. and Exhibits will be ready for visitation by 9:00 a.m. and continue until 5:00 p.m. Section Meetings will begin at 1:30 p.m. on Wednesday and continue through Thursday afternoon. All Section Meetings will be held at the Sheraton Inn, except Management Support and Statistics and Epidemiology, and the Thursday meeting of

*(Continued on page 2)*

*Annual Meeting continued from page 1*

the Dental Health Section.

On Thursday, morning, Sept. 25th Registration opens at 8:00 a.m. and closes at 3:00 p.m. Exhibits will open at 9:00 and close at 2:00 p.m.

The Second General Session will be Thursday morning. In keeping with the requests of members, this day has been given to the members concerns. The first session will be conducted by the Legislative Committee and the Legal Counsel for NCPHA. This will be a workshop on the legislative process. Health workers and all members of NCPHA realize the importance of this topic and time has been assigned for a "how to" session from 9:00 a.m. to 10:30 a.m. The Annual Business Meeting will follow the Coffee Break from 11:00 a.m. to 12:00 noon. Sections meetings will begin at 1:30 p.m. and continue until 5:00 p.m.

Some of the Sections have Wine and Cheese parties scheduled for Thursday afternoon.

The President's Reception and Awards Banquet will be Thursday night at the Sheraton Inn. Jacob Koomen M.D., chairman of the Awards Committee will be Master of Ceremonies and make the Award presentations.

Included are the five major NCPHA Awards: The Reynolds Award; Rankin Award; The Norton Award; the Distinguished Service Award, and the Merit Award. Also, public health workers with 25 years service will be recognized, as will the Life Members for 1980.

Dancing will follow the Awards banquet with the TAMS providing the music.

On Friday Morning, Sept. 26th two very influential leaders in North Carolina will address the Fourth and closing General Session. Hugh L. Tilson, M.D. Director of the Division of Health Services and Sarah T. Morrow, M.D. Secretary, State Department of Human Resources.

Both are very close to the political scene and will be excellent summarizers for the 69th Annual Meeting and will also be projecting the work ahead for the 80th.

The Annual Meeting will adjourn at 11:30 a.m. ending another successful three-day session when public health workers from all 100 counties join with friends from our Universities, State Agencies and State and Federal Government to exchange ideas and recommendations for a better understanding of each one's role in the total health care of the citizens of North Carolina today and tomorrow.

Dr. Fitts states he expects 700 or more to attend the September Annual Meeting in Charlotte.

Governing Council will meet on Tuesday, September 23 from 12:00 - 5:00.

Pre-registration form is enclosed. Hotel reservation to be made directly with the Sheraton Inn in Charlotte.

## President's Message:

Let me begin by introducing to you Murphy's well-known law regarding annual meetings: "the range of outcome is at a ratio of  $\pm 2:1$  of input". Using this "scientific approach", I am thus able to say at this time that we will have an excellent meeting in Charlotte; for the efforts most involved in the Planning-Program Committee, Local Arrangements Committee (especially the chairman), Section Program chairmen, administrative assistant, etc.- have been tremendous. Considerable evidence of their work can be seen elsewhere on these pages.



Economic factors during the past couple of years have been sources of apprehension as to the numbers of persons who could be expected to participate in meetings of professional bodies. My personal observations and reports which I have received from last year's NCPHA meeting, meetings of the affiliates, etc. are that our members, after weighing the barriers against the benefits to be derived from these meetings in terms of professional growth, good fellowship with their peers, and opportunities otherwise to advance public health, by increasingly large numbers choose to attend. All roads lead to Charlotte!

Our theme, National Health Security: Challenge and Opportunity, provides a framework within which much planning and discussion for the advancement for public health will take place during our sessions. Predictably, much attention will be given to means by which we can offer guidance to the public as well as to generate more intelligent public involvement in advancing policy and programs of value to public health.

Through the years NCPHA has with varying degrees of success made varying attempts at this goal. Most recent among these attempts have been productive actions of our Legislative Committee; our involvement in the creation of the Citizens for Public Health organization and subsequent joint sponsorship with that body of Public Health Week; pronouncements from sections such as a recent one from the Nutrition Section; and, at the time of this writing, the statewide sponsorship of Environmental Health Week by the Environmental Health Section.

My personal view is that if NCPHA is to enhance its effectiveness in these efforts; if it is to have a greater impact upon the achievement of its constitutionally stated objective of "promoting programs and/or projects deemed necessary to protect and promote the public health of the citizens of North Carolina" it must take a more forthright and publicized stand as a body on matters within the state and nation that have public health implications.

Toward this end a special committee with Dr. Marjorie Strawn as chairman was appointed to investigate the resolutions approach as a means for formulating and publicizing NCPHA positions on vital public health matters. Simply put, the committee is to ascertain if and how this approach can be an effective means for NCPHA to provide a more assertive leadership. Finally, as the time of our gathering approaches, please give your best thought to "challenges and opportunities" that face NCPHA.

## COMMITTEE REPORTS

The Nominating Committee presented the following slate of nominees for officers of the North Carolina Public Health Association beginning September, 1980 through the following 1981 annual meeting. The slate will be voted on by the membership at the annual business meeting.

### *President-elect:*

Richard G. Steeves, Health Director  
Cleveland County Health Department  
Shelby, N.C.

### *Vice President:*

Ms. Madge M. Pittman  
South Central Regional DHS Office  
Fayetteville, N.C.

### *Secretary:*

W. Eddie Pierce  
PPCC District Health Department  
Elizabeth City, N.C.

### *Treasurer:*

Mrs. Marilyn G. Phillips  
Division of Health Services  
Budget Office  
Raleigh, N.C.

Thomas F. Owens of Guilford County Health Department, Greensboro will be installed as the new president at the close of the 1980 Annual Meeting.

Howard M. Fitts, Ed.D will replace William A. Broadway as the Immediate Past President and serve on the Executive Committee for 1980-1981.

Members at large elected for a three year term:  
Marjorie O. Strawn, M.D. Health Director  
Caldwell County Health Department  
Lenoir, North Carolina

Kathie Zigli, R.N., Nursing Consultant  
Western Regional DHS Office  
Black Mountain, N.C.

**Membership Committee Report:** Miss Dot I. Baird of Western Regional DHS Office reports the following NCPHA members approved for LIFE MEMBERSHIP to be voted on by the membership in September. They are:

Owen R. Braughler, Guilford County Health Dept.  
Greensboro

Charles McCotter, Pamlico County Health Director,  
Bayboro

Elizabeth G. Scruggs, Cleveland County Health  
Department, Shelby

Matthew R. Mills, Hoke County Health Dept. Raeford

The criteria for eligibility, based on the revised Bylaws, require 30 years continuous membership in NCPHA and retirement as of December 31 of the previous year. Nominations are due into the Membership Committee not later than June 1.

As of press-time, total paid membership for 1980 was 1,460.

Members are urged to pay their dues with Pre-registration to avoid the long lines at Registration for the September Annual Meeting.

### **Legislative Committee Report:**

Comments about the 1980 Short Session of the N.C. General Assembly and status of bills considered, and having some impact for public health.

1. H.B. 367: Sanitarians Examiners Law: Referred to Senate Human Resources Committee at the end of the 1979 General Session. It was assigned to a sub-committee chaired by Senator Marvin R. Daniels of Elizabeth City, to be studied and instructed to report its findings back to the full committee, chaired by Senator Ollie Harris of Kings Mountain, N.C.

Due to opposition within the committee, the bill was not considered by the full Human Resources Committee during the 1980 short session.

2. Senate Bill 829-School Health Services. The introducer withdrew the bill from consideration in the House Rules committee. The committee then voted unanimously to remove it from further consideration.

3. HB 1697: Re-scheduling of Sunset termination date of Osteopaths, Chapter 90-Article 10 and Midwives, Chapter 130-Article 18.

The bill passed to postpone the review and withdrawal of licensing authority for midwives for two years (from July, 1981 to July 1983). The committee took no action on the Osteopath part of the bill.

It is possible that new legislation could be introduced in the 1981 regular session.

The next regular scheduled meeting for the Legislative Committee is Sept. 5, 1980.

### **Report of the NCPHA Scholarship Committee:**

Edwin L. Ruppert, Chairman announces the following recipients of scholarship for 1980-1981:

Name	Amount
Ms. Annie C. Watson 102 Flora MacDonald Lane Cary, N.C. 27511	\$300.00
Ms. Carolyn J. Green 940 Carnegie Drive Fayetteville, N.C. 28301	\$300.00
Ms. Kathy D. Lee Rt. 2, Box 209 Smithfield, N.C. 27577	\$300.00

*Committee Reports continued from page 3*

Ms. Alice H. Watson  
1433 Buckingham Ave.  
Gastonia, N.C. 28052 \$300.00

Mr. John D. Crowder  
Rt. 4, Box 119  
Leland, N.C. 28451 \$300.00

For the Elizabeth S. Holley Memorial Fund Scholarship, the committee recommends:

Ms. Bette M. Ferree  
3708 N. Shore Drive  
High Point, N.C. 27260 \$335.97

The fund for this year is \$335.97.

The following ALTERNATES were selected in the event one or more of the awardees cannot utilize the scholarship:

- |  |  |
|--|--|
| 1. Ms. Beverly Oates West<br>17 Cedar Village Apts.<br>Chapel Hill, N.C. 27514 | 2. Mr. Mark A. Lloyd<br>P.O. Box 94<br>Nashville, N.C. 27856 |
|--|--|

**PERSONAL NEWS:**

NCPHA is proud to have Mrs. Barbara Ann Hughes elected First Vice-President of Southern Branch, APHA for 1980-1981, and Howard C. Barnhill, Dept. of Health Education, UNC School of Public Health Chapel Hill was elected to the Executive Committee. Other NCPHA members assuming leadership positions in Southern Branch are: Mrs. Estelle Fulp, the official NCPHA representative, Jimmie L. Rhyne M.D., member of the Legislative Committee, Ms. Harriet Barr, UNC School of Public Health member of the Publications Committee, and Annette S. Boutwell, Adm. Assistant, NCPHA to the Membership Committee. Mrs. Hughes also Chairs the Membership Committee and is a member of the Nutrition Committee.

**Special Announcement:**

North Carolina recognizes its first Environmental Health Week—July 20-26, 1980. The Governor's Proclamation has been widely publicized which pays tribute to the efforts of Public Health Sanitarians and Environmental Health Employees in having the week proclaimed as a special week in North Carolina. NCPHA adds its support to this well deserved recognition of this segment of the total public health program in North Carolina.

**DISTRICT MEETINGS WELL ATTENDED AND "WORKING SESSIONS"**

The Eastern District Meeting was held April 2 & 3, 1980 at the Blockade Runner Motor Hotel at Wrightsville Beach, N.C. President Ms. Lottie Daw of New Bern presided over the 20th Anniversary Sessions. Sarah T. Morrow, M.D. Secretary, State Department of Human Resources was one of the key-note speakers. Dr. Dudley Flood of the State Dept. of Public Instruction was the banquet speaker. One of the Special Awards presented was to James Harry Privette

of Pine State Creamery Co./Raleigh for Service rendered to Eastern District NCPHA.



Sarah Morrow and Lottie Daw



Joe Poyner presenting an award to Harry Prevotte

New Officers elected for 1980-1981 are:

President:

Jane Matthis, Health Education Consultant  
South Central Regional Office DHS  
Fayetteville, N.C.

President-elect:

Mrs. Helen Ray, R.N., Director  
Johnston County Health Department  
Smithfield, N.C.

Vice President:

Anna B. Smith, Administrative Assistant  
Martin-Tyrell-Washington, District Health Dept.  
Plymouth, N.C.

Secretary/Treasurer:

Janet Richards  
South Central Regional DHS Office  
Fayetteville, N.C.

The Western District Meeting was held in Hickory, N.C. at Mull's Convention Center on May 15-16, 1980. George F. Bond, Jr. of Hendersonville served as President. The Governing Council held its Spring meeting on May 14th in conjunction with the Western District Meeting. In 1979, the Council met with the Eastern District Meeting at Wrightsville Beach.

The "working sessions" began Thursday morning and ended Friday afternoon, at 4:30 p.m. Eleven separate workshops were held Thursday and Friday. Jacob Koomen, M.D. was the featured banquet speaker on Thursday evening and William A. Broadway installed the new District officers.

The new officers elected for 1980-1981 are:

**President:**

Janice H. Inabinett, Western Regional DHS Office,  
Black Mountain

**President-elect:**

Carl D. Tuttle, Health Director, Appalachian District  
Health Department, Watauga, Mitchell, and Yancy  
Boone, N.C.

**Vice President:**

Randle Turpin, Health Director, Jackson County  
Health Dept., Sylva, N.C.

**Sec./Treasurer:**

Emilie Huffman, Caldwell Co. Health Dept.  
Lenoir, N.C.

Jane Matthis and Janice Inabinett become members of the Governing Council at the September meeting for the incoming year, replacing the former District Presidents, Ms. Lottie Daw and George F. Bond Jr.

**FOR THE FIRST TIME**—the NCPHA major AWARD-EES will be announced in advance of the Annual Meeting. By special request, the Awards Committee obtained permission of the Executive Committee and Program Committee to announce the 1980 Award Recipients in this issue of the Newsletter.

These recipients will receive their due honors at the Awards Banquet session in Charlotte on Thursday night, September 24th. Additional information will be given in the next issue of the Newsletter.

The 25 year awardees will be announced in the next newsletter and they too will receive their certificates and pins at the Awards Banquet session in September.

Merit Citation - Juanita H. Whitfield  
Wayne County Health Department  
Box CC  
Goldsboro, North Carolina

Rankin Award - Bernard G. Greenberg  
School of Public Health, UNC-CH  
Chapel Hill, North Carolina

Reynolds Award - Frances D. Hayes  
Guilford County Department of Public Health  
Greensboro, North Carolina

Distinguished Service Award - Edna R. Hensey  
Housewife and Volunteer  
Raleigh, North Carolina

Norton Award - North Carolina Asbestos Task Force  
Anne Taylor  
John J. Curran  
O. Ralph Self  
John H. Emerson  
Durwood Marshall Rackley

## 1980 GUILFORD COUNTY EMPLOYEE OF THE YEAR

Martha White, Community Health Technician, Health Department, was presented this distinguished award at the County Commissioners meeting Thursday, May 29th. She received a plaque along with a fifty dollar savings bond. Marilyn Bailey, chief nurse who nominated her, wrote of Martha's active concern for patients which has resulted in great trust and respect. Martha was selected from among fifty other employees. She was employed by the Health Department in 1971 when she began working with the Model Cities Program, transferring in 1973 to the Out-patient Clinic staffed by the Health Department and housed at High Point Memorial Hospital, High Point.



Martha was invited by Dr. Joseph Holliday, Health Director, to attend the June 11th Board of Health meeting at which time she received special recognition by Dr. James C. Brewer, Chairman.

### By-Law Changes and/or Additions Which Were Approved by the Governing Council on May 14, 1980

**ARTICLE XI "SECTIONS"** - Page viii - top of page: Delete second paragraph on this page and insert "project or" after "Any" at the beginning of the third paragraph.

**RATIONALE:** To make one body responsible for approving projects or actions of Sections or Affiliates.

**ARTICLE XI "SECTIONS"** - Page viii - Add the following paragraph: Upon approval by the Governing Council a Section may establish *one* Subsection which shall consist of no less than twenty-five (25) members. The Subsection members shall be members of NCPHA and the respective Section. The procedure for the establishment of a Subsection shall be the same as that for establishing a Section as outlined in this Article, second paragraph. Section-Subsection relationships shall be defined in Section By-Laws. NCPHA-Subsection relationships shall be through the Section Chairman.

**RATIONALE:** This issue has not been dealt with in the By-Laws and we have two such bodies.

**ARTICLE XV "PROPERTY"** - Page viii - Add the following paragraph: The Treasurer shall be the custodian of the Association's copies of all contracts, articles of incorporation, fidelity bonds, and other legal documents. These shall be kept in a NCPHA safe deposit box in a bank approved by the Governing Council. All items shall be retained to satisfy legal requirements in the State.

**RATIONALE:** To provide a written procedure for storage of these documents.

# Program

The Section meetings will be held Wednesday and Thursday afternoons starting at 1:30 p.m. Tentative programs are as follows:

## DENTAL HEALTH SECTION

Wednesday, September 24

1:30-4:30 p.m.

Presiding: William N. Milner, D.D.S.  
Chairman

Program Session

Topic: "Dental Nutrition for the 80's"

Speaker: Dr. Mary N. Lee, School of Dentistry  
UNC-Chapel Hill, N.C.

## DENTAL HEALTH SECTION

Thursday, September 25

1:30-4:00

AHEC Center

Topic: Public Health's Role in Periodontal Disease

Speakers: Drs. Steven Buck, Robert T. Rubins, and Van Vagianos, Charlotte Periodontists

3:00-3:30

Tour of AHEC Building

3:30-4:00

Business Session

## REHABILITATION SECTION

Wednesday, September 24

2:00-4:00 p.m.

Presiding: Patricia Harlow, Chairman

Topic: "The Grieving Process Associated with Disabilities"

Speaker: Geraldine Gurley, Associate Professions, RETIRED  
UNC School of Public Health, Chapel Hill

Thursday, September 25

1:30-2:30 p.m.

Presiding: Patricia Harlow, Chairman  
Business Session

## DEVELOPMENTAL DISABILITIES SUB-SECTION

Wednesday, September 24

Joint Meeting with MCH Section

Thursday, September 25th

1:30-2:45 p.m.

Presiding: Kent Campbell, Chairman

Business Session

Minutes

Bylaws

Fees

Committee Reports

Program

Membership

Awards

Selection of New Officers

Old & New Business

Troyene Cowick

Kent Campbell

Tammy Hahn

Ann Royal

Nancy Martin

Lionel Randolph

3:00-4:00 p.m.

Program Session

Speaker: Dr. Theodore Kushnick:

Topic: Mental Retardation Syndromes—Physical Characteristics to Look for in Case Finding—Comments About Affects on the Family

## ENVIRONMENTAL HEALTH SECTION

Wednesday, September 24

1:30-3:30 p.m.

Joint Session with Health Education Section

Presiding: Charles E. Powell,  
Chairman

Topic: HAZARDOUS WASTES

3:45-5:00 p.m.

Topic: Panel Discussion

Thursday, September 25

2:00 p.m. to 4:30 p.m.

Annual Business Session

Sanitarian of the Year Award

Election of officers

Door prizes

## HEALTH EDUCATION SECTION

Wednesday, September 24

1:30-5:00 p.m.

Joint Meeting with Environmental Health Section

Topic: HAZARDOUS WASTES

Thursday, September 25

2:00-4:00 p.m.

Presiding: Louise Denmark, Chairman  
Business Session

## MATERNAL AND CHILD HEALTH SECTION

Wednesday, September 24

1:30-5:00 p.m.

(Joint Meeting with Nutrition Section and Developmental Disabilities Sub-Section)

Presiding: E. Daniel Shingleton, Chairman

Topic: "Issues in Maternal and Child Health: Family Advocacy; Women's Health, Adolescent Health, and Male Involvement."

Speakers: Panel members:

Family Advocacy:

Senator Carolyn Mathis, Charlotte

Male Involvement In Maternal & Child Health

Jonathan Kotch, M.D. UNC School of Public Health

Women's Health Issues:

Ms. Vivian Rothstein, Planned Parenthood of Greater Charlotte

Adolescent Health Issues:

Michael Durfee, M.D. Pediatric Service Raleigh Wake Medical Center

Moderator:

Mr. John Niblock, Director, Governor's Advocacy Council on Children and Youth.

Mr. Niblock will also report on the White House Conference on Families at this program session.

4:45 Business Session

Outstanding Achievement Award to be presented and election of Section officers.

6:30 p.m.—Wine and Cheese Party—Sponsored by: Ross Laboratories

**MANAGEMENT SUPPORT SECTION**

**Wednesday, September 24**

1:30 p.m.

Presiding: Mrs. Linda W. Asbell, Chairman  
 Topic: "Write Right" (A Workshop on Written Communications)  
 Speaker: Mr. Max Hutchins, Chairman, Department of Education, Asheville Buncombe Technical Institute, Asheville, N.C.

**Thursday, September 25**

1:30 p.m.

Presiding: Mrs. Linda W. Asbell, Chairman  
 Topic: "Mouth to Mouth Rejuvenation (A Presentation on Verbal Communication)"  
 Speaker: Dudley E. Flood, Ph.D. Assistant State Superintendent N.C. Department of Public Instruction.

**NURSING SERVICE SECTION**

**Wednesday, September 24**

1:00-4:00 p.m.

Joint Meeting: MCH, Nutrition, Nursing Service, Developmental Disabilities Branch, and Community Health Aides Branch

**Thursday, September 25**

1:00-1:15 p.m.

Welcome—Shirley Mazingo, Chairman

1:15-2:00 p.m.

"State of the State"  
 Estelle Fulp, Chief Nurse  
 Division of Health Services

2:00-4:30 p.m.

Business Meeting  
 Shirley Mazingo, Chairman presiding

**COMMUNITY HEALTH AID SUB-SECTION**

**Wednesday, September 24**

4:30-6:30 p.m.

Presiding: Roella Williams, Chairman  
 Topic: "Community Health Assistant's Role in Preventing Communicable Disease: Legal Aspects of Immunizations"  
 Speaker: Arthur Harris, Immunization Consultant, Division of Health Services

**PUBLIC HEALTH MANAGEMENT**

**Thursday, September 25**

2:00-4:00 p.m.

Presiding: Ronald H. Clitherow, Chairman  
 Topic: "Marketing of Public Health"  
 Speaker: Robert R. (Bob) Robinson, Ph.D. UNC School of Public Health

**NUTRITION SECTION**

**Thursday, September 25**

1:30-2:30

Program Session

Presiding: Susan Gregory, Chairman  
 Topic: "Nutritional Care of the High Risk Infant"  
 Speaker: Dr. Sarah Sinel, Bowman School of Medicine, Winston-Salem, NC

2:30-2:45

Break

2:45-4:00 p.m.

Program Session

Topic: "The Nutritionists' Role in Family Planning"  
 Speakers: Diane Kerwin, R.D.M.P.H., Raleigh, NC  
 Dr. Boyd Switzer, UNC, Chapel Hill  
 Dr. Mary Ann Farthing, UNC, Chapel Hill

4:00-4:30 p.m.

Business Meeting

**V. D. CONTROL**

**Thursday, September 25**

1:30 - 4:00

"Current Issues and New Strategies in Gonorrhea Control for North Carolina"

Speakers: Representatives of the V. D. Control Branch  
 Division of Health Services  
 Raleigh, NC

**Thursday, September 25, 1980**

**STATISTICS AND EPIDEMIOLOGY SECTION**

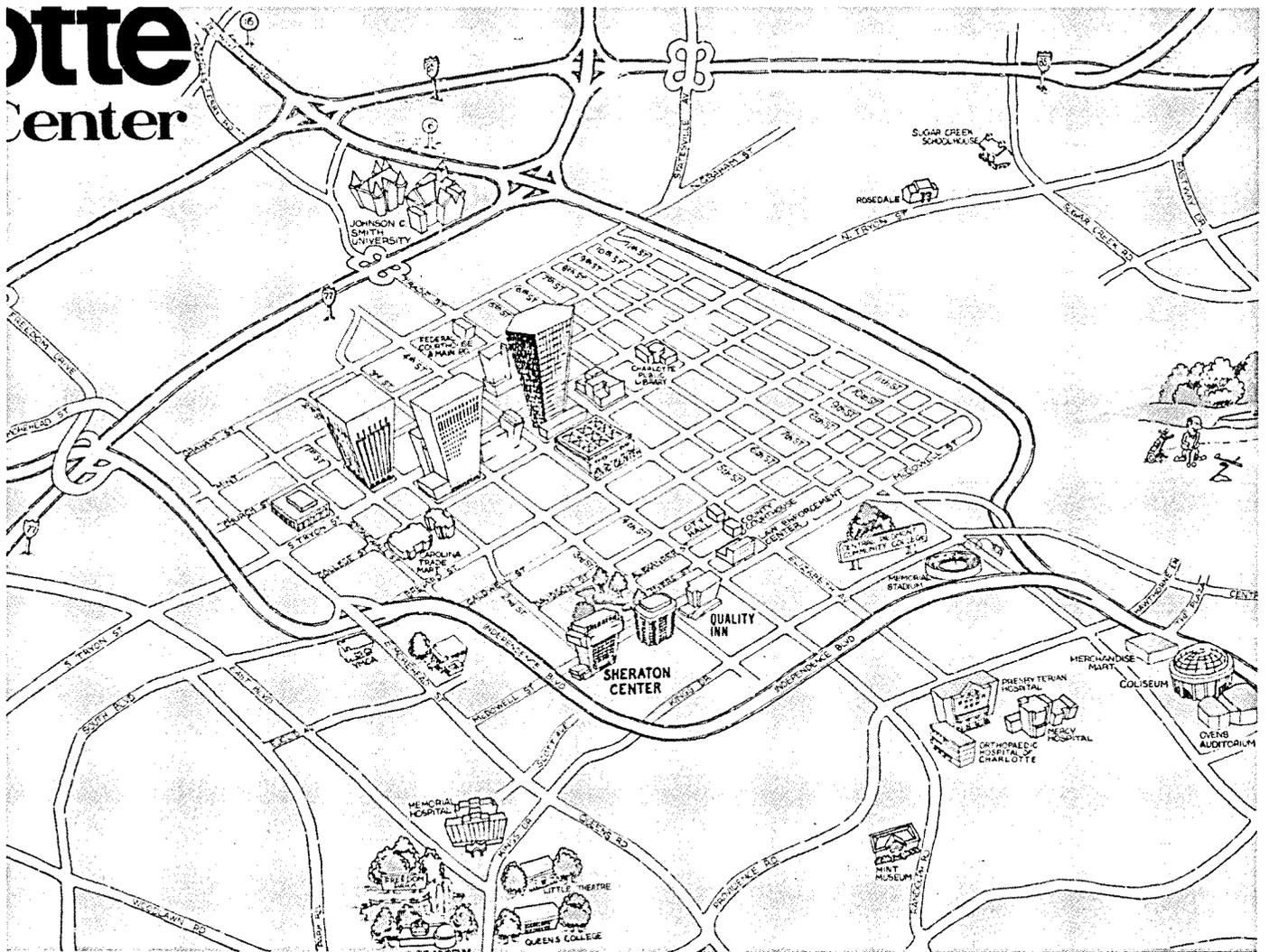
The meeting of the Statistics and Epidemiology Section will be held on Thursday, September 25, 1980, from 1:30-4:30 p.m. at the Quality Inn, Charlotte, North Carolina.

**SPEAKER:** Mr. Charles J. Rothwell  
 Director, State Center for Health Statistics  
 Division of Health Services  
 N. C. Department of Human Resources

**TOPIC:** "Roles and Functions of the New State Center for Health Statistics"

New roles and functions were established for the N. C. State Center for Health Statistics in April of this year by Governor James B. Hunt, Jr. Mr. Rothwell will describe these new roles in the provision of state-wide health statistics and information for researchers, planners and the public.

A distinguished panel representing these users of health statistics will bring their perspectives to the presentation.



**NORTH CAROLINA  
PUBLIC HEALTH  
ASSOCIATION, INC.  
AUGUST, 1980**

## **Newsletter**

**P. O. Box 10387, Raleigh, N.C. 27605**

# NORTH CAROLINA PUBLIC HEALTH ASSOCIATION, INC.

## Newsletter



AFFILIATED WITH THE AMERICAN PUBLIC HEALTH ASSOCIATION AND THE SOUTHERN BRANCH OF AMERICAN PUBLIC HEALTH ASSOCIATION

April, 1980

P.O. BOX 10387, Raleigh, North Carolina 27605

April, 1980

## National Health Security: Challenge and Opportunity

### 1980 Annual Meeting

Dr. Howard M. Fitts, president and chairman of the Annual Meeting Committee and Dr. John Barry, chairman of the Local Arrangements Committee announce tentative plans for the 1980 Annual Meeting. The dates are September 23-26, 1980 and headquarters hotel will be The Sheraton. The Quality Inn, Radisson, and the Charlottetown Inn are reserved facilities. All hotel reservations will be made through the Sheraton. Several of the food and meeting functions will be held at the Quality Inn which is very near the Sheraton. The Governing Council will meet on Tuesday, September 23 at a 12:00 noon luncheon, prior to the opening session on Wednesday morning.

Thomas F. Owens, president-elect is chairman of the Program Committee and responsible for the General Session program speakers, scheduled for Wednesday, Thursday and Friday mornings. The Awards banquet will be Thursday evening, following the President's Reception. Dr. Jacob Koomen is chairman of the Awards Committee and will be in charge of the Awards program. The annual business session will be Thursday morning at 10:30 a.m.

The Theme for the 1980 meeting is: "National Health Security: Challenge and Opportunity".

Section Meetings will be held Wednesday and Thursday afternoons, starting at 1:30 p.m. All sessions must adjourn by 4:30 p.m. on Thursday to allow time for the hotel to prepare for the Thursday evening reception and banquet. Dr. Barry reminds all Section Chairmen they are responsible for all reservations and expenses of their speakers. If any special arrangements are needed, such as a Wine and Cheese Party, or special audio-visual equipment, please notify Dr. Barry or Sylvia Daniel as soon as possible. Complete and return the Section meeting planning forms which you have received directly to Dr. John Barry. Note any extras your Section will need for its meeting(s).

You may reach Dr. Barry and/or Sylvia Daniel at: Mecklenburg County Environmental Health Department, 1200 Blythe Blvd. Charlotte, N.C. 28203 or call 704/374-2875 or 2876.

Local Arrangements Committee sub-chairmen named to date are:

Exhibits: Ernest Dickerson, Environmental Health Dept.

Physical Arrangements: Dennis Salmen, Environmental Health Dept.

Food & Flowers: Sarah Edwards, Mecklenburg Co. Environmental Health Dept.

*(Continued on page 2)*

### From The President



Howard Fitts

Over my many years in public health there have been occasions when I have wished for the opportunity to share what I then thought to be a vital point of view with fellow public health workers. Now that such an opportunity does exist, I find myself wishing for the wisdom and articulating skills to set forth a point of view which could motivate and guide our actions in public health for "such a time as this".

The "such a time as this", of course, has to do with current developments, i.e. economic, socio-economic, ecological, political, etc, that portend barriers, shortcomings and a dimming outlook for the role which organized public health can play in the promotion of health and well-being for mankind. Indeed, in the face of such forebodings, knowing what to do requires a wisdom and insight which I do not possess. I am inclined to simply say "don't be discouraged - 'hang in there'".

Having set forth this disclaimer for a knowledge of appropriate action and yet not wanting to "cop out", I choose to ask if you have considered or done any of the following as a means for minimizing the obstacles and moving forward:

Have you formulated on your own any opinions about the needs of public health in your community? The state? The nation?

*(Continued on Page 4)*

(Continued from page 1)

### 1980 Annual Meeting

Registration: Pat Kennedy, Mecklenburg Co. Health Dept.

Publicity and Hospitality: Idelia Proctor, Mecklenburg Co. Health Dept.

These sub-chairmen will have other members of both the Mecklenburg Co. Health Department and Mecklenburg Co. Environmental Health Dept. working with them.

With the April Newsletter you will find IMPORTANT INSERTS:

General Information Letter from Dr. John Barry  
Hotel Reservation card to be returned directly to the hotel

Informational folder on the Queen City-Charlotte  
Pre-registration form to be returned to Headquarters Office in Raleigh.

Make checks payable to: N.C. Public Health Association for Pre-registration:

Pre-registration fee: \$13.00 (deadline for Preregistration is Sept. 3rd.)

Regular Registration fee: \$15.00

Banquet ticket \$15.00

Dance ticket \$ 3.00 per person (sold in advance or at the door)

Banquet tickets may be reserved and paid in advance with pre-registration.

Hotel rates are: \$33.00 per person for single room  
\$41.00 2 persons sharing one double room

Deadline for hotel reservations is also Sept. 3rd.

Your Program and Local Arrangements Committees have been hard at work since last September making plans for the 1980 meeting. Mark these dates on your calendar to attend and participate in your professional organization's annual meeting in Charlotte this fall.

The TAMS a nationally known recording band will provide the entertainment for the dance following the banquet on Thursday night. Dance tickets are included in the banquet fee. Persons not attending the banquet will be charged \$3.00 per person for the dance only. Tickets will be sold at the door, as well as in advance.

Plans are being made to have a magician as part of the Awards banquet.

You are urged to send in your pre-registration as soon as possible to avoid the last minute rush. Be sure to send in your hotel reservation card directly to the Sheraton hotel. Send in one night's deposit with each room reservation.

Guaranteed room rates are good through September 3, 1980. Refunds for cancellation of reserved rooms will not be made after Sept. 15, 1980.

No refunds for Annual Meeting pre-registration will be made after September 15, 1980.

## SECTION NEWS

**Environmental Health and Health Education Sections** will hold a joint meeting on Wednesday, September 24. The program topic will be "Hazardous Wastes". Separate business meetings will be Thursday, September 25.

**Nursing Services Section** will have an Executive Committee meeting on Tuesday evening at 7:00. Program sessions will be Wednesday and Thursday. A Reception honoring the Margaret B. Dolan Award recipient will be held on Wednesday evening from 7:00 - 9:00 p.m.

**The Community Health Aide Sub-section** will hold its meeting Wednesday afternoon 4:30 p.m. - 6:30 p.m.. The program topic will be "Community Health Assistant's Role in Preventing Communicable Disease." The speaker will be Arthur Harris.

**Maternal and Child Health Section, Nutrition, and Developmental Disabilities sub-section** will meet jointly Wednesday, September 24 from 1:30 - 5:00 p.m. Program title is "Issues in Maternal and Child Health; Family Advocacy, Women's Health, Adolescent Health and Male Involvement." A Wine and Cheese party for the combined group is planned for Wednesday afternoon following the program. Separate business meetings will be scheduled for Thursday.

**Developmental Disabilities sub-section** will have as its Thursday afternoon speaker, Dr. Theodore Kushnick, Director of the DEC Center, East Carolina University, Greenville.

**June 1st is the Deadline for Nominations for Margaret B. Dolan Merit Award.**

The criteria included in the selection for the awardee are:

1. Commitment to quality nursing care.
2. Excellence of Public Health Nursing service.
3. Leadership in providing services to citizens of North Carolina.
4. Contributions to the improvement of community health.
5. Professionalism as a style of life.

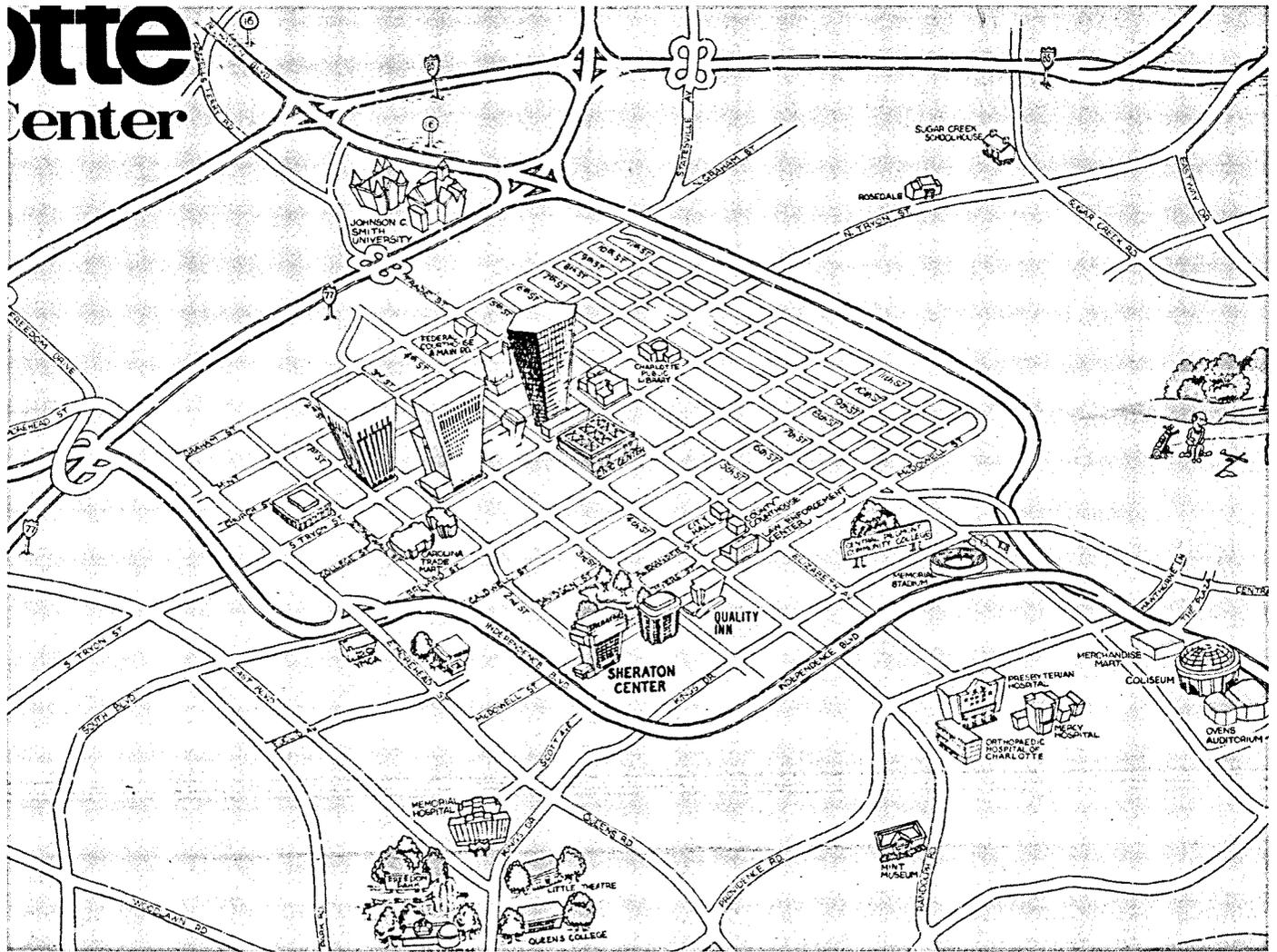
Anyone eligible for membership in the Nursing Services Section may be nominated. Contact Mrs. Rebecca B. Helton for the guide for writing information to be submitted on request. Mail information and description of nominee's qualifications to:

Rebecca B. Helton, R.N.  
Chairman, Awards Committee  
Burke County Health Department  
700 East Parker Rd. P.O. Box 1266  
Morganton, N.C. 28655

### *BELATED RECOGNITION OF THE 1979 MARGARET DOLAN AWARD RECIPIENT:*

**Olga Haskins, R.N. Caldwell**, County Health Department, was awarded this distinguished honor for 1979 at the September annual meeting held in Asheville. The picture did not arrive in time to be in the December issue of the Newsletter.





**NORTH CAROLINA  
PUBLIC HEALTH  
ASSOCIATION, INC.  
APRIL, 1980**

## **Newsletter**

**P. O. Box 10387, Raleigh, N.C. 27605**

## Committee Reports

### LEGISLATIVE COMMITTEE REPORT:

This committee met January 7 and March 10, 1980 to review bills still pending and awaiting action during the short 1980 session and those to be held until the 1981 regular session of the General Assembly. With the assistance of John Jordan, Legal Counsel and his staff, the committee outlined the following major concerns for the two sessions as follows: These are tentative.

#### June, 1980 Legislative Session:

- (a) Sanitation Examiner's Law H.B. 367. Communication has been directed to Senator Melvin R. Daniels, Jr. of Elizabeth City indicating NCPHA interest and support of this bill.
- (b) Continuation of funding of the present health package.

#### January, 1981 Regular Legislative Session:

- (a) Health aid to counties to be top priority. NCPHA will continue working with Local Health Directors Association for increased funding.
- (b) Increased number of Health Education Coordinators. This is a cooperative bill with the N.C. Medical Auxiliary and State Dept. of Public Instruction.
- (c) Child Passenger Safety Restraint. NCPHA is working jointly with the Academy of Pediatrics and the Highway Safety Commission on this legislation.
- (d) Environmental health activities as part of the Division of Health Services and local health departments.
- (e) Support for the "Expansion budget for DHS for 1981-83"
- (f) Funding for new Public Health Building. It was announced in March that some funds had been received for a feasibility study.

The Chairman, Jimmie L. Rhyne, M.D. and legal counsel urged committee members and NCPHA leaders across the state to discuss the above issues and legislative actions with local candidates and seek their support. Now is the time to contact all announced candidates and inquire where they stand on matters of health legislation, particularly health aid to counties.

The next meeting of the committee will be May 5, Cooper Bldg. in Raleigh.

### PUBLIC RELATIONS COMMITTEE APPOINTED:

The President announces that Idelia J. Proctor, Director, Health Education Division, Mecklenburg County Health Department, Charlotte and Sylvia Saxon, Western Regional Health Education Consultant have accepted appointment to the NCPHA Public Relations Committee. William A. Broadway, immediate past-president, NCPHA and Regional Supervisor, Environmental Health, Western Regional Office is chairman of this committee.

**MEMBERSHIP COMMITTEE REPORT:** The committee held its first meeting in Raleigh on February 22nd. Dorothea Baird, chairman distributed membership applications and encouraged committee members to contact workers in allied health fields about NCPHA as well as new employees in local, regional and state public health departments.

Reminders: (1) Applications for Life Membership must be requested through the Membership chairman or through headquarters office in Raleigh. Applicants are to be screened by the membership committee and approved by the Governing Council. Applicant must be retired as of December 31 of the year prior to applying and must have been a member in good standing of NCPHA for 30 years.

(2) Twenty-five year applications are available through headquarters office and/or the Awards Committee chairman, Dr. Jacob Koomen, 909 Dogwood Lane, Raleigh, N.C. 27607

(3) 1980 membership dues are now \$9.00 per person. By February 15th, more than 800 new and renewed members had been processed. Be sure to send Section dues to the Section—not NCPHA headquarters. Send only \$9.00 dues to:

NCPHA

P.O. Box 10387

Raleigh, N.C. 27605

Attention: Treasurer

The Scholarship Committee announces June 15th as the deadline for applications for the 1980-81 fall semester. Edwin Ruppert, Chairman, states present or prospective workers in public health in North Carolina are eligible to apply. Scholarships are granted for graduate or undergraduate study in a public health discipline or in a prerequisite to such training. The training may be for academic credit within the School of Public Health or in any accredited educational institution.

Applications for the 1980-1981 academic year must be post-marked not later than June 15. Requests for application forms should be directed to: Edwin L. Ruppert, chairman, NCPHA Scholarship Committee, Environmental Health Section, Division of Health Services, P.O. Box 2091, Raleigh, N.C. 27602.

### UNC SCHOOL OF PUBLIC HEALTH ALUMNI RECOGNIZES NCPHA LEADERS

Dorothy D. Hays, R.N. of Winston-Salem, a public health nursing consultant for the North Central Regional Office was elected president of the School of Public Health Alumni Association at UNC, Chapel Hill. Ms. Hays succeeds Emily T. Tyler of Greensboro, Director of Health Education, Guilford County Health Department in this leadership position for 1980-81.

Mrs. Harriet H. Barr, director of public relations and alumni affairs and clinical assistant professor of health education at the University of North Carolina at Chapel Hill, was given the school's distinguished service award. Mrs. Barr serves on the North Carolina Citizen's Affairs Committee for NCPHA.

Jimmie Rhyne, M.D. head of the Maternal and Child Health branch of the Division of Health Services, Raleigh, was awarded one of the Sidney S. Chipman awards, given to the most outstanding alumni of the UNC School of Public Health's department of Maternal and Child Health. The other recipient of this award was Lynn Knauff, a Peace Corps officer for Nepal.

**Western North Carolina Public Health Association  
34th Annual Meeting  
May 15 and 16, 1980  
Mull's Motel, Hickory, N.C.**

The Annual Meeting of the Western N.C. District of NCPHA will be held in mid-May this year and in a new location. Mull's Motel in Hickory has a new convention center and has expanded its room facilities to accommodate larger group meetings. The convention program will be two full days, starting Thursday morning, May 15th at 8:45 a.m. The luncheon on Thursday will be the only business session of this year's meeting. Members will be given opportunity to speak about the activities of the Association that affect their interest. Committees will be reporting on decisions which influence the continued success of WNCPHA.

Each participant will have a variety of workshops from which to select attendance. Continuing Education Units (CEU's) will be awarded to all participants who wish them. Workshops will be filled on a first come, first served basis.

Thursday night will be social night with a banquet and dance planned.

Members attending will have a choice of the following Mini-Workshops:

Environmental Protection	Emil Chanlett
Grantsmanship	Dr. Robert Robinson
The Safe Drinking Water Act	Darrell Hendon
Health Policy Development	Hugh H. Tilson, M.D.
"What You Are Now Is Where You Were When?"	Film
Time Management	Dan Lowman
Your Values and Their IMPACT	Dudley Flood
Focus on Family Planning	Barry Bass
The Church as a Community Health Resource	Marquie Eure & Kaye Lovelace

Some of these are repeat sessions.

The Program agenda will be:

Wednesday, May 14, 1980	
2:00 p.m.-5:00 p.m.	Registration
Thursday, May 15, 1980	
7:45 a.m.-2:00 p.m.	Registration
8:45 a.m.-11:45 a.m.	Mini-Workshops
12:00-2:15 p.m.	Business Luncheon
Speaker:	Horace A. "Bones" McKinney
2:30-5:30 p.m.	Mini Workshops
6:30 p.m.-7:30 p.m.	Social Hour
7:30-9:00 p.m.	Awards Banquet
Presiding	George Bond, President
Awards Presentation	Dr. Jacob Koomen
9:00 p.m.	Dance—"The Pheonix"
Friday, May 16	
8:45 a.m.	Section Meetings

11:15 a.m.	Executive Committee Meeting
Noon	Lunch (on your own)
1:15-4:15 p.m.	Mini-Workshops
4:20 p.m.	Door Prizes and Adjournment

All room reservations must be made directly with Mull's Motel, P.O. Box 1669, in Hickory, N.C. 28601.

Telephone: 704/328-2081 Deadline is May 1st.

Room rates are:	Double Room	2 People	\$24.00 per (Double beds)
	Single Room	1 Double Bed	\$19.00 per night

Registration fees:

Package I—\$25.00 per person

(Includes convention registration and workshops, four coffee breaks, Thursday luncheon, Continuing Education Units, a social and the Awards banquet.) After May 2nd the cost will be \$30.00

Package II—\$19.00 the same as above, except the Social and Awards banquet (Includes convention registration and workshop, four coffee breaks, Thursday's luncheon, Continuing Education Units.)

**From The President**

*(Continued from Page 1)*

Have you sought out views of your neighbors, financially indigents, aging citizens, minorities, and/or community leaders regarding public health problems? Have you shared your own views with such individuals and groups? Do you know whether or not there is a facility or mechanism in your community that fosters this kind of exchange? If there is not, do you have a responsibility for bringing such into existence?

Have you talked with the health director about the budget that he/she is now formulating? Can you support his/her position? Can you help the director in securing public support for the budget? In securing a county commissioner's support?

Do you know any of the members of our NCPHA Legislative Committee, its chairman, Jimmie Rhyne? Do you have suggestions for them or are you interested in goals which they will propose for us? Do you know the name Louis Smith, president of N.C. Citizens for Public Health? Are you aware of advocacy roles which they have and can play?

Do you have vital questions which should be asked at the next "meet the candidates" forum in your community?

Do you know the ways in which your consumers, your agency, your job will be affected if congress adopts Carter's health budget that is so clearly presented in the March issue of the Nation's Health?

Have you attempted lately to enlighten others of the fact that one important way in which they can have a positive impact on the health and well-being of people in N.C., the USA, and throughout the world is through uniting with concerned persons like yourself as members of NCPHA and APHA?

**Eastern District  
North Carolina Public Health Association  
April 2,3,4, 1980  
Blockade Runner, Wrightsville Beach, N.C.  
Theme: "The Next Decade Without the Dollar".**

This meeting is past-history by the time you read about it in the Newsletter. The program topics and speakers were well chosen and arrangements for the meeting went over well for the attending group. Emphasis was given to Mini-Workshops and Selected Section Meetings for Wednesday and Thursday afternoons.

General Sessions were held on:

Wednesday, April 2, 3:00 to 5:00 p.m.

Topic: "If only we—"

Speaker: Hugh H. Tilson, M.D. Director, Division of Health Services

Thursday, April 3, 9:00-12:00

Topic: "How to Avoid Professional Burnout"

Speaker: Dr. Bruce Baldwin, Director, Stress Management Programs, UNC - School of Medicine, Chapel Hill

Friday, April 5, 9:30 a.m.-12:00 noon

Topic: "Prevention and Cost Effective Cost Containment or How to Get More With Less".

Speaker: Dr. Sarah Morrow, Secretary, Department of Human Resources

Topic: "The Legislative Viewpoint"

Speaker: Barney Woodard, Chairman, Public Health Committee, N.C. House of Representatives

President Lottie Daw presided over the Friday morning Business Meeting.

The guest speaker for the Wednesday night Banquet was: Dr. Dudley Flood, Assistant State Superintendent, Department of Public Instruction.

The Billy Reaves Disco played for the Wednesday night dance and the Bitter Sweet Band played Thursday evening.

Four Sections: Nursing, Health Directors, Management Support and Dental Health held meetings on Thursday afternoon.

**Announcements**

The REVISED 1980 copy of the Manual of Procedures is available to all officers, Section Chairmen and other members of the Governing Council. A charge of \$5.00 per book is made for the year. A refund of \$5.00 will be made to these individuals when the Manuals are returned at the end of the year. The \$5.00 is a token portion of the total cost of the Manual. A copy may be obtained by contacting

MRS. JUANITA WHITFIELD, CHAIRMAN  
Bylaws and Manual of Procedure Committee  
Wayne County Health Dept.  
301 N. Herman, Box CC  
Goldsboro, N.C. 27530

Lyda Betts of Durham, N.C. at the request of the President, attended a Conference on Independent Living, one of the preliminary meetings to the White House Conference on Aging, as the representative of NCPHA. The meeting was

sponsored by the Division of Aging, N.C. Department of Human Resources and held March 27, 1980.

**SOUTHERN BRANCH, APHA:** The Southern Branch, APHA will be held in Atlanta, Georgia May 18-21, 1980.

The Atlanta Biltmore Hotel will be headquarters hotel.

Mrs. Barbara Ann Hughes, head of the Nutrition Branch is the current Secretary-Treasurer and has been selected as a Nominee for Vice President for the upcoming year. Mrs. Estelle Fulp, R.N. Chief Nurse, Division of Health Services, is NCPHA's elected delegate to Southern Branch.

Nominations for Awards should be sent directly to Pamela Couch, Executive Secretary, P.O. Box 2646, Birmingham, Alabama 36202.

**Achiever of the Year Award for the Management Support Section:**

All nominations for this Award should be sent to

Mary Whitfield  
O'Berry Center Personnel Office  
P.O. Box 247  
Goldsboro, N. C. 27530

Deadline date: August 1, 1980

**THE GOVERNING COUNCIL WILL MEET MAY 14-15 in Hickory at Mull's Motel.**

President Fitts and the Council members accepted the Western District's invitation to meet in Hickory at the time of their Spring meeting. The Governing Council will begin meeting on Wednesday night May 14th at 7:30 p.m. and continue until Wednesday noon, the 15th.

**PLEASE MARK THESE DATES.**

The following budget for 1980 was approved by the Governing Council in January and is included in the Newsletter for member information.

**North Carolina Public Health Association, Inc.  
Budget - 1980**

**Adopted: 1/25/80**

<b>Expenses</b>	
Convention Expenses	\$17,850.00
Executive Services	5,885.00
Printing and Supplies	6,000.00
Postage and Telephone	2,000.00
Organizational Dues	3,100.00
Awards	400.00
Scholarships	1,500.00
Committee/Governing Council Expense	500.00
Travel for APHA/Southern Branch:	
APHA	600.00
Southern Branch	400.00
APHA (for President's Elect)	<u>200.00</u>
	1,200.00
Section Expenses	650.00
Public Relations	500.00
Legislative	4,500.00
Miscellaneous	500.00
President's Fund	<u>500.00</u>
	1,200.00
<b>Total</b>	<b>\$45,085.00</b>